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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

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ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF SECRETARY  
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Before Administrative Judges:

Lawrence Brenner, Chairman  
Dr. James H. Carpenter  
Dr. Peter A. Morris

SERVED NOV 10 1982

In the Matter of  
LONG ISLAND LIGHTING COMPANY  
(Shoreham Nuclear Power Station,  
Unit 1)

Docket No. 50-322-0L  
(Emergency Planning)

November 9, 1982

MEMORANDUM ADVISING SOC AND NSC OF BOARD PROPOSAL  
TO REQUIRE DEPOSITIONS AND OF OPPORTUNITY TO FILE VIEWS

As discussed on the record of the November 2, 1982 hearing session (Tr. 12,541-43, 12,563-68, 12,576-86), the Board is proposing to require that depositions be taken on Phase I emergency planning contentions. The depositions would be conducted as if the parties were examining on the prefiled direct testimony at the evidentiary hearing. The depositions would be filed with the Board, with the portions which each party seeks to move into evidence so noted. The witnesses would thereafter appear at the hearing before the Board to answer any Board questions and respond to questions from the parties. The questions from the parties are expected to be well-focused and primarily follow-up questions to the depositions and any Board questions. However, within

reasonably set time limitations, parties may orally highlight salient facts in the depositions by re-asking some of the deposition questions at the hearing.

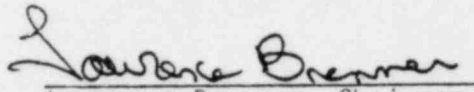
The Board directed the parties to file their views on the authority of the Board to implement its proposal. The initial pleadings are due to be received by November 12, 1982, and replies, if any, must be received by November 18, 1982.

As has been our practice, the Board expects Suffolk County to continue its courtesy of notifying the other intervenors, the Shoreham Opponents Coalition (SOC) and the North Shore Coalition (NSC), of matters taking place at the hearing which affect them on days when the other parties are not present. However, since the Board neglected expressly to confirm this with the County on November 2, we are issuing this memorandum to inform SOC and NSC of the matters discussed herein. The transcript pages referenced (Tr. 12,541-43, 12,563-68, 12,576-86) are enclosed with the copies of this memorandum and are being sent, by express mail, to SOC and NSC.

In the event either SOC or NSC wish to file its views in addition to the views filed by Suffolk County, they may each do so. If so, they should advise the Board by telephone by November 15, 1982, and file their views so that the filing is received by the Board by November 18, 1982.

This memorandum was read to representatives of SOC and NSC on  
November 9, 1982.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

  
Lawrence Brenner, Chairman  
ADMINISTRATIVE JUDGE

Bethesda, Maryland  
November 9, 1982