



**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
(616) 465-5901

October 13, 1982

*50-315*

Director, Office of Management Information  
and Program Control  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 1  
Technical Specification 6.9.1.6, the attached Monthly Operating  
Report for the Month of September, 1982 is submitted.

Sincerely,

W. G. Smith, Jr.  
Plant Manager

WGS:ab

Attachments

cc: R. S. Hunter  
J. E. Dolan  
M. P. Alexich  
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NRC Region III  
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