



**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
P.O. Box 458, Bridgman, Michigan 49106  
(616) 465-5901

April 10, 1981

Director, Office of Management Information  
and Program Control  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 2  
Technical Specification 6.9.1.6, the attached Monthly Operating  
Report for the month of March, 1981 is submitted.

Sincerely,

D. V. Shaller  
Plant Manager

DVS:ab

Attachments

- cc: R. S. Hunter
- J. E. Dolan
- R. W. Jurgensen
- NRC Region III
- E. R. Swanson
- W. Lavalley (NSAC)
- R. C. Callen
- S. J. Mierzwa
- R. F. Kroeger
- H. L. Sobel
- J. D. Huebner
- J. M. Hennigan
- A. F. Kozlowski
- R. F. Hering
- J. F. Stietzel
- PNSRC File