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**F. L. Clayton, Jr.**  
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**Alabama Power**

*the southern electric system*

October 28, 1982

REGION II  
ATLANTA, GEORGIA  
AID: 33

Docket No. 364

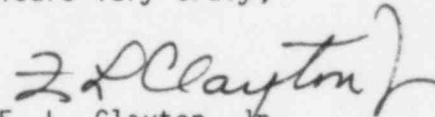
U. S. Nuclear Regulatory Commission  
Office of Inspection and Enforcement  
Region II  
101 Marietta Street, N.W.  
Suite 3100  
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 2, Licensee Event Report No. LER 82-041/03L-0 is forwarded with three (3) copies in accordance with FNP Technical Specification 6.9 to provide thirty (30) days written notification of the occurrence.

If you have any questions, please advise.

Yours very truly,

  
F. L. Clayton, Jr.

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies)  
Director, MIPC (3 copies)

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