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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

'90 DEC 27 P 3:50

In the Matter of
ALABAMA POWER COMPANY
(Joseph M. Farley Nuclear Plant,
Units 1 and 2)

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)
)

Docket Nos. 50-348-CivP
50-364-CivP

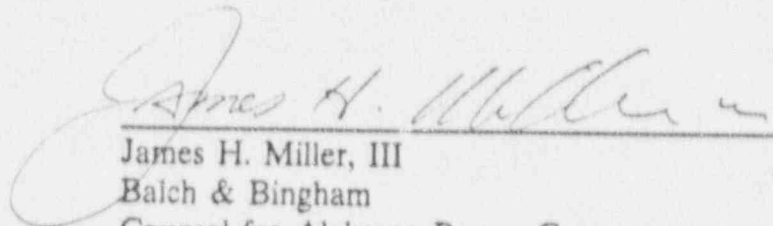
(ASLBP No. 91-626-02-CivP)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: James H. Miller, III
Address: Balch & Bingham
Post Office Box 306
Birmingham, Alabama 35201
Telephone Number: 205-251-8100
Admissions: United States Supreme Court
U. S. Court of Appeals (Fifth Circuit)
U. S. Court of Appeals (Eleventh Circuit)
U. S. District Court for the Northern District of Alabama
Alabama Supreme Court
Name of Party: Alabama Power Company

Respectfully submitted,



James H. Miller, III
Balch & Bingham
Counsel for Alabama Power Company

Dated at Birmingham, Alabama
this 19th Day of December, 1990.

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

OFFICE
USNRC

'90 DEC 27 P3:50

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF SECRETARY
DOCKETING & CIVIL
BRANCH


In the Matter of)
ALABAMA POWER COMPANY) Docket Nos. 50-348-CivP
(Joseph M. Farley Nuclear Plant,) 50-364-CivP
Units 1 and 2) (ASLBP No. 91-626-02-CivP)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: David A. Repka
Address: Winston & Strawn
1400 L Street, N.W.
Washington, D.C. 20005
Telephone Number: 202-371-5726
Admissions: District of Columbia Court of Appeals,
U.S. Court of Appeals (Fourth Circuit)
Name of Party: Alabama Power Company

Respectfully submitted,


David A. Repka
Winston & Strawn
Counsel for Alabama Power
Company

Dated at Washington, D.C.
this 26th day of December, 1990

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

FEDERAL TELEGRAPH
COMMUNICATIONS SERVICE
BRANCH

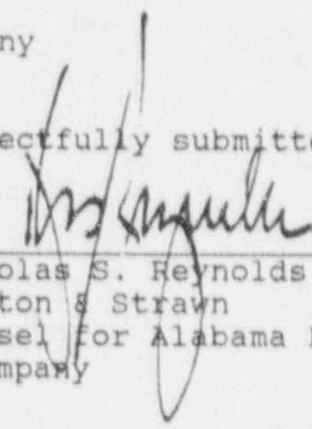
In the Matter of)
ALABAMA POWER COMPANY) Docket Nos. 50-348-CivP
(Joseph M. Farley Nuclear Plant,) 50-364-CivP
Units 1 and 2) (ASLBP No. 91-626-02-CivP)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: Nicholas S. Reynolds
Address: Winston & Strawn
1400 L Street, N.W.
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Telephone Number: 202-371-5717
Admissions: District of Columbia Court of Appeals
Name of Party: Alabama Power Company

Respectfully submitted,



Nicholas S. Reynolds
Winston & Strawn
Counsel for Alabama Power
Company

Dated at Washington, D.C.
this 26th day of December, 1990

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

'90 DEC 27 P3:50

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DEPT. OF ENERGY
DOCKETING & SERVICE
DIVISION

In the Matter of)	
)	Docket Nos. 50-348-CivP
ALABAMA POWER COMPANY)	50-364-CivP
)	
(Joseph M. Farley Nuclear Plant,)	
Units 1 and 2))	(ASLBP No. 91-626-02-CivP)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Notices of Appearance" (3) in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, this 26th day of December, 1990:

John H. Frye, III
Administrative Judge
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Dr. James H. Carpenter
Administrative Judge
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
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Washington, D.C. 20555

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Eugene Holler, Esq.
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Commission
Office of General Counsel
Washington, D.C. 20555

Office of the Secretary
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555
Attn: Docketing and Service Section


Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Adjudicatory File (2)
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Commission
Washington, D.C. 20555

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Washington, D.C. 20555


David A. Repka