TEXAS UTILITIES SERVICES INC.

2001 BRYAN TOWER-DALLAS, TEXAS 75201-1030

File # 619.35

October 12, 1982

Mr. Harold R. Denton Director of Nuclear Reactor Regulation U. S. Nuclear Regulatory Commission 7920 Norfolk Avenue Bethesda, MD 20014

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION DOCKET NOS. 50-445 AND 50-446 TRANSMITTAL OF AMENDMENT 35 TO FSAR

Dear Mr. Denton:

Enclosed are 10 copies of Amendment 35 to copy Nos. 309 through 318 of the CPSES Emergency Plan. Please complete the attached form acknowledging the receipt of the amendment and return it to this office.

The instruction sheets enclosed shall be used to assist you in incorporating Amendment 35 revisions to your Emergency Plan, and as such, these should be retained until the Effective Page Listing is again updated.

If you have any questions, please contact me at (214) 653-4862.

Sincerely.

TLS:grr Enclosure Teri L. Smart

X005 Encls

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REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

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50-446 Coma	nche Peak Steam Electric Sta., Unit 2, Texas Utili 05000	446
AUTH.NAME	AUTHUR AFFLITATION	
SMART, T.L.	Texas Utilities Services, Inc.	
RECIP.NAME	RECIPIENT AFFILIATION	
DENTON, H.R.	Office of Nuclear Reactor Regulation, Director	

SUBJECT: Forwards Central Files version of Amend 35 to FSAR, consisting of Revision 5 to emergency plan.

Encls received

DISTRIBUTION CODE: X0058 COPIES RECEIVED:LTR _/ ENCL 20 SIZE: 3 TITLE: Emerg Plan (CF Avail)

NCTES:LPDR 2cys PDR Decuments. LPDR 2cys PDR Documents.

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of

TEXAS UTILITIES GENERATING COMPANY

(Comanche Peak Steam Electric Station, Units 1 and 2)

Docket Nos. 50-445 50-446

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AFFIDAVIT

R. J. Gary being duly sworn, hereby deposes and says that he is Executive Vice President and General Manager of Texas Utilities Generating Company, the Applicant herein; that he is duly authorized to sign and file with the Nuclear Regulatory Commission this Amendment to its Application and supporting documentation for Operating Licenses for the captioned facilities; that he is familiar with the content thereof; and that the matters set forth therein are true and correct to the best of his knowledge, information and belief.

Executive Vice President and General Manager

STATE OF TEXAS)) ss COUNTY OF DALLAS)

Subscribed and sworn to before me, a Notary Public in and for Decenty, on this $S^{\underline{M}}$ day of $Detaken, 19 S^{\underline{N}}$

Notary Public

My commission expires Feb. 17 , 1985.