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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

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John H. Frye, III
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. James H. Carpenter
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Peter A. Morris
Administrative Judge
10825 South Glen Road
Potomac, Maryland 20854

In the Matter of
ALABAMA POWER COMPANY
(Joseph M. Farley Nuclear Plant, Units 1 and 2)
Docket Nos.: 50-348-CivP; 50-364-CivP ASLBP No. 91-626-02-CivP

Dear Administrative Judges:

This letter forwards Notices of Appearance for the NRC Staff in the above captioned matter and a copy of Generic Letter 88-07 (Modified Enforcement Policy Relating to 10 C.F.R. 50.49, "Environmental Qualification of Electrical Equipment Important to Safety For Nuclear Power Plants" as requested by Judge Frye.

Sincerely,

Eugene Holler
Counsel for NRC Staff

Enclosures: As stated

1. Notices of Appearance
2. Generic Letter 88-07

cc w/o encl. 2.: Service List

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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'90 DEC 17 P3:15

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF SECRETARY
GENERAL INVESTIGATIVE
BRANCH

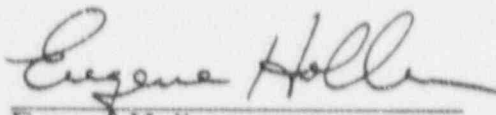
In the Matter of)
ALABAMA POWER COMPANY) Docket Nos. 50-348-CivP
(Joseph M. Farley Nuclear Plant,) 50-364-CivP
Units 1 and 2) (ASLBP No. 91-626-02-CivP)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with § 2.713(b), 10 C.F.R., Part 2, the following information is provided:

Name: Eugene Holler
Address: U.S. Nuclear Regulatory Commission
Office of the General Counsel
Washington, D.C. 20555
Telephone Number: 301-492-1520
Admissions: Court of Appeals of Maryland
Name of Party: NRC Staff

Respectfully submitted,


Eugene Holler
Counsel for NRC Staff

Dated at Rockville, Maryland
this 14th day of December, 1990.

DOCKETED
UNRC

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION '90 DEC 17 P3:15

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

OFFICE OF THE SECRETARY
DOCKETING & SERVICE
BRANCH

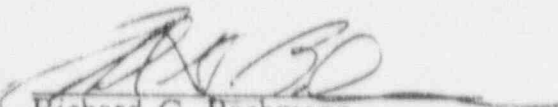
In the Matter of)
ALABAMA POWER COMPANY) Docket Nos. 50-348-CivP
) 50-364-CivP
)
(Joseph M. Farley Nuclear Plant,) (ASLBP No. 91-626-02-CivP)
Units 1 and 2))

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with § 2.713(b), 10 C.F.R., Part 2, the following information is provided:

Name: Richard G. Bachmann
Address: U.S. Nuclear Regulatory Commission
Office of the General Counsel
Washington, D.C. 20555
Telephone Number: 301-492-1574
Admissions: Supreme Court of California
Name of Party: NRC Staff

Respectfully submitted,


Richard G. Bachmann
Counsel for NRC Staff

Dated at Rockville, Maryland
this 14th day of December, 1990.

EXHIBIT
LISNRC

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

'90 DEC 17 P3:15

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)	
ALABAMA POWER COMPANY)	Docket Nos. 50-348-CivP
)	50-364-CivP
(Joseph M. Farley Nuclear Plant,)	
Units 1 and 2))	(ASLBP No. 91-626-02-CivP)

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with § 2.713(b), 10 C.F.R., Part 2, the following information is provided:

Name:	Robert M. Weisman
Address:	U.S. Nuclear Regulatory Commission Office of the General Counsel Washington, D.C. 20555
Telephone Number:	301-492-1696
Admissions:	Supreme Court of Oklahoma
Name of Party:	NRC Staff

Respectfully submitted,

Robert M. Weisman

 Robert M. Weisman
 Counsel for NRC Staff

Dated at Rockville, Maryland
this 14th day of December, 1990.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

90 DEC 17 P3:15

OFFICE OF THE SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)
ALABAMA POWER COMPANY) Docket Nos. 50-348-CivP
(Joseph M. Farley Nuclear Plant,) 50-364-CivP
Units 1 and 2) (ASLBP No. 91-626-02-CivP)

CERTIFICATE OF SERVICE

I hereby certify that copies of "LETTER TO ADMINISTRATIVE JUDGE DATED DECEMBER 14, 1990" in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, or as indicated by an asterisk through deposit in the Nuclear Regulatory Commission's internal mail system, this 14th, day of December, 1990:

John H. Frye, III*
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Peter A. Morris
Administrative Judge
10825 South Glen Road
Potomac, MD 20854

Office of the Secretary*
U.S. Nuclear Regulatory Commission
Washington, DC 20555
Attn: Docketing and Service Section

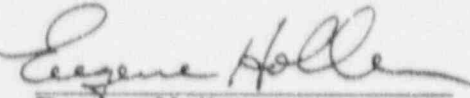
Adjudicatory File (2)*
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. James H. Carpenter*
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Nicholas S. Reynolds, Esq.
David A. Repka, Esq.
WINSTON & STRAWN
1400 L Street, N.W.
Washington, D.C. 20005

Atomic Safety and Licensing Board
Panel (1)*
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

James H. Miller, III, Esq.
Balch & Bingham
P.O. Box 306
Birmingham, AL 35201


Eugene Holler
Counsel for NRC Staff