

*official*

DEC 14 1990

Docket Nos. 50-348, 50-364  
License Nos. NPF-2, NPF-8

Alabama Power Company  
ATTN: Mr. W. G. Hairston, III  
Senior Vice President  
Nuclear Operations  
40 Inverness Center Parkway  
P. O. Box 1295  
Birmingham, AL 35201

Gentlemen:

SUBJECT: CONFIRMATION OF MEETING ARRANGEMENTS - FARLEY

This letter is to advise you of a meeting to be held in the Region II Office on January 4, 1991 at 10:00 a.m. You requested this meeting to discuss Engineering and Technical Support activities at your Farley Plant. A proposed agenda is enclosed.

Should you have any questions regarding these arrangements, we will be pleased to discuss them.

Sincerely,

**ORIGINAL SIGNED BY  
DAVID M. VERRELLI**

Luis A. Reyes, Director  
Division of Reactor Projects

Enclosure:  
Proposed Meeting Agenda

cc w/encl:  
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Manager, Licensing  
Alabama Power Company  
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R. P. McDonald  
Executive Vice President  
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(cc continued - See page 2)

*IFAS*  
*[Signature]*

DEC 14 1990

(cc cont'd)

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Vice President  
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Alabama Power Company  
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State Department of Public Health  
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Chairman  
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F. Cantrell, RII  
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NRC Resident Inspector  
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RII:DRP

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FCantrell  
12/17/90

RII:DRP

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DVerrelli  
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RII:DRP

*JM*  
JMerschhoff  
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AGEND

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|--------------------------------|------------------|
| I. INTRODUCTION                | J. E. Garlington |
| II. NRC ISSUES                 | B. D. McKinney   |
| - TECHNICAL ADEQUACY           |                  |
| - COMMUNICATION                |                  |
| - TIMELINESS                   |                  |
| - TESTING CRITERIA             |                  |
| - TRAINING                     |                  |
| III. INSPECTOR FOLLOW-UP ITEMS | D. H. Jones      |
| IV. OTHER                      |                  |
| - DESIGNER INTERFACE DOCUMENT  | D. H. Jones      |
| - GO-NG-41                     | B. D. McKinney   |
| V. SUMMARY                     | J. E. Garlington |