


**INDIANA & MICHIGAN ELECTRIC COMPANY**

DONALD C. COOK NUCLEAR PLANT  
 P.O. Box 458, Bridgman, Michigan 49106  
 (616) 465-5901

September 13, 1982

Director, Office of Management Information  
 and Program Control  
 U. S. Nuclear Regulatory Commission  
 Washington, D. C. 20555

Gentlemen:

Pursuant to the requirements of Donald C. Cook Nuclear Plant Unit 2  
 Technical Specification 6.9.1.6, the attached Monthly Operating  
 Report of the Month of August, 1982 is submitted.

Sincerely,

*W. G. Smith, Jr.*  
 W. G. Smith, Jr.  
 Plant Manager

WGS:ab

Attachments

cc: R. S. Hunter  
 J. E. Dolan  
 M. P. Alexich  
 R. W. Jurgensen  
 NRC Region III  
 E. R. Swanson  
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