NOV 3 0 1990

Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Alabama Power Company
ATTN: Mr. W. G. Hairston, III
Senior Vice President
Nuclear Operations
40 Inverness Center Parkway
P. O. Box 1295
Birmingham, AL 35201

Gentlemen:

SUBJECT: CONFIRMATION OF MEETING ARRANGEMENTS - FARLEY

This confirms the telephone conversation between Mr. J. Ripple of your staff and Ms. C. Perny of my staff on November 28, 1990, concerning a Management Meeting to be held at the Region II Office on December 4, 1990, at 1:30 p.m. This meeting is being held at your request to discuss security plan revisions.

Should you have any questions regarding these arrangements, we will be pleased to discuss them.

Sincerely,

(Original signed by theyes)

Luis A. Reyes, Director Division of Reactor Projects

cc: B. L. Moore
Manager, Licensing
Alabama Power Company
P. O. Box 1295
Birmingham, AL 35201

R. P. McDonald Executive Vice President Nuclear Operations Alabama Power Company P. O. Box 1295 Birmingham, AL 35201

(cc continued - See page 2)

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(cc cont'd)
J. D. Woodard
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D. N. Morey General Manager Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

S. Fulmer, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

Louis B. Long, General Manager Southern Company Services, Inc. P. O. Box 2625 Birmingham, AL 35202

Claude Earl Fox, M.D. State Health Officer State Department of Public Health State Office Building Montgomery, AL 36130

Mr. James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, Alabama 35201

Chairman Houston County Commission Dothan, AL 36301

bcc: Steve Hoffman, NRR F. Cantrell, RII Document Control Desk

> NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

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RII:DRP

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