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ACRS
LB#1 Rdg.
MRushbrook
BDoolittle
Attorney, OELD
ELJordan, DEQA:IE
JMTaylor, DRP:IE

OCT 6 1982

Docket Nos.: STN 50-546
and STN 50-547

Mr. S. W. Shields
Senior Vice President -
Nuclear Division
Public Service Company of Indiana
P. O. Box 190
New Washington, Indiana 47162

Dear Mr. Shields:

Subject: Distribution List for the OL Application, Final Safety Analysis
Report and Environmental Report - Marble Hill Nuclear Generating
Station, Units 1 and 2

It is our understanding that in the near future you will be tendering the
Operating License Application, Final Safety Analysis Report (FSAR) and
Environmental Report (ER) for the Marble Hill Nuclear Generating Station,
Units 1 and 2. NRC copy requirements for tendering and docketing were
forwarded to all applicants by Generic Letter No. 82-14, dated August 9,
1982.

Upon receiving your submittal we will initiate an acceptance review of both
the Environmental Report and the Final Safety Analysis Report. The acceptance
review of the ER will be performed by the NRC and the acceptance review of the
FSAR will be performed by NRC contract with Idaho National Engineering
Laboratory (EG&G). EG&G will compare the FSAR to Reg. Guide 1.70, "Revision
3, Standard Format and Content of Safety Analysis Reports for Nuclear Power
Plants", and NUREG-0800, "Standard Review Plan for the Review of Safety
Analysis Reports for Nuclear Power Plants" to determine whether sufficient
information is available for the staff to begin its safety review. Upon
completion of both reviews, we will inform you that either your tendered
application has been accepted for docketing or additional information is
needed before your application can be docketed.

In order to expedite the acceptance review, at the time of tendering, you
should send two copies of the FSAR directly to:

Mr. Robert Lyon
EG&G Idaho, Inc.
P. O. Box 1625
Idaho Falls, Idaho 83415

8210290008 821006
PDR ADOCK 05000546
A PDR

OFFICE	.....	.....	.....	.....	.....	.....	.....
SURNAME	.....	.....	.....	.....	.....	.....	.....
DATE	.....	.....	.....	.....	.....	.....	.....

Mr. S. W. Shields

- 2 -

OCT 6 1982

The regulations contained in 10 CFR Parts 2.101, 50.30, 51.21 and 51.40 are descriptive and helpful for submitting an OL application.

In addition, within 10 days after the date of docketing of your application, and for subsequent amendments, you should submit to the Director of Nuclear Reactor Regulation, an affidavit that distribution of the additional copies has been completed in accordance with the requirements of the regulations and our specific instructions in the Enclosure to this letter.

If you have any questions please do not hesitate to call either the Project Manager, Beth Doolittle (301-492-7134) or the Licensing Assistant, Madelyn Rushbrook (301-492-7133).

Sincerely,

Original signed by:
B. J. Youngblood

B. J. Youngblood, Chief
Licensing Branch No. 1
Division of Licensing

Enclosure:

Lists of Federal, state and
local officials for
application, SAR and ER

cc: See next page

OFFICE	DL:LB#1	DL:LB#1	DL:LB#1				
SURNAME	MRushbrook/1	BDoolittle	BJYoungblood				
DATE	10/6/82	10/6/82	10/6/82				

Mr. S. W. Shields
Senior Vice President - Nuclear Division
Public Service Company of Indiana
P. O. Box 190
New Washington, Indiana 47162

cc: Charles W. Campbell, Esq.
Vice President and General Counsel
Public Service of Indiana
1000 E. Main Street
Plainfield, Indiana 46168

Mr. William Kortier
Water Reactor Divisions
Westinghouse Electric Corporation
P. O. Box 355
Pittsburgh, Pennsylvania 15230

Mr. P. L. Wattlelet
Sargent & Lundy Engineers
55 East Monroe Street
Chicago, Illinois 60603

Harry H. Voigt, Esq.
LeBoeuf, Lamb, Leiby & MacRae
1333 New Hampshire Avenue, N. W.
Washington, D. C. 20036

Thomas M. Dattilo, Esq.
311 East Main Street
Madison, Indiana 47250

Joseph B. Helm, Esq.
Brown, Todd & Heyburn
Sixteenth Floor
Citizens Plaza
Louisville, Kentucky 40202

David K. Martin, Esq.
Assistant Attorney General
Room 34, State Capitol
Frankfort, Kentucky 40601

Mrs. David G. Frey
Sassafras Audubon Society
2625 S. Smith Road
Bloomington, Indiana 47401

Mr. J. J. Harrison, Jr.
U. S. Nuclear Regulatory Commission
Resident Inspectors Office
3738 Marble Hill Road
Nabb, Indiana 47147

Mr. E. P. Martin
General Manager
Wabash Valley Power Association
P. O. Box 24700
Indianapolis, Indiana 46224

Mr. James G. Keppler
U. S. NRC, Region III
799 Roosevelt Road
Glen Ellyn, Illinois 60137

DISTRIBUTION LIST FOR
MARBLE HILL NUCLEAR GENERATING STATION
ENVIRONMENTAL REPORT*

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr. Peter H. Smith (1)
Advisory Council on Historic Preservation
1522 K Street, N. W. - Suite 536
Washington, D. C. 20005

cc letter without enclosure:

State Historic Preservation Office
Director, Department of Natural Resources
608 State Office Building
Indianapolis, Indiana 46204

U. S. DEPARTMENT OF AGRICULTURE

Forestry Service (Field Office (1))

U. S. Department of Agriculture
Field Offices of the Forest Service
Eastern Region, 633 West Wisconsin Avenue
Milwaukee, Wisconsin 53203

Soil Conservation Service (State Office)

U. S. Soil Conservation Service (1)
Atkinson Square-West, Suite 2200
5610 Crawfordsville Road
Indianapolis, Indiana 46224

ARMY U.S. CORPS OF ENGINEERS DISTRICT (1)

U. S. Army Engineer Division, Ohio River
P. O. Box 1159
Cincinnati, Ohio 45201

U.S. DEPARTMENT OF COMMERCE (6)

Joyce M. Wood, Director
Office of Ecology & Conservation
Department of Commerce, Room 5813
14th and Constitution Avenue, N. W.
Washington, D. C. 20230

Mr. Robert Ochinerro, Director (1)
National Oceanographic Data Center
Environmental Data Service - D7 - Rm. 428
2001 Wisconsin Avenue, N.W., Page Bldg. #1
Washington, D. C. 20235

FEDERAL ENERGY REGULATORY COMMISSION

Dr. Jack M. Heinemann (1)
Federal Energy Regulatory Commission
Room 304RB
400 First Street, N. W.
Washington, D. C. 20426

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Mr. Charles Custard (2)
U. S. Department of Health & Human Services
Room 537F Humphrey Building
200 Independence Avenue, S. W.
Washington, D. C. 20201

U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT REGION (2)

Environmental Officer
Department of Housing & Urban Development
300 South Wacker Drive
Chicago, Illinois 60606

U.S. DEPARTMENT OF INTERIOR

Mr. Bruce Blanchard, Director (18)
Office of Environmental Project Review
U. S. Department of the Interior, Rm. 4256
18th and C Streets, N. W.
Washington, D. C. 20240

U.S. DEPARTMENT OF TRANSPORTATION

Mr. Joseph Canny (1)
Office of the Assistant Secretary
for Policy and International Affairs
U. S. Department of Transportation
400 7th Street, S. W. - Room 9422
Washington, D. C. 20590

Capt. Wm. R. Riedel (1)
Water Resources Coordinator
W/S 73 U.S.C.G. - Room 1112
U. S. Department of Transportation
2100 Second Street, S. W.
Washington, D. C. 20590

DOT REGIONAL OFFICE (1)

Secretarial Representative
U. S. Department of Transportation
300 South Wacker Drive, 17th Floor
Chicago, Illinois 60606

STATE OFFICIALS (1)

Attorney General
State House
Indianapolis, Indiana 46204

State Board of Health
ATTN: Director, Bureau of Engineering
1330 West Michigan Street
Indianapolis, Indiana 46206

OFFICIALS OF ADJOINING STATES (1)

Attorney General
Department of Law
State Capitol
Frankfort, Kentucky 40601

Department of Human Resources
ATTN: Chief, Radiation Control Branch
Bureau of Health Services
275 East Main Street
Frankfort, Kentucky 40601

U.S. ENVIRONMENTAL PROTECTION AGENCY

EIS Review Coordinator
EPA Region V
230 S. Dearborn Street
Chicago, Illinois 60604

LOCAL OFFICIAL(S) (1)

Chairman, Jefferson County Board
of Commissioners
County Courthouse
Madison, Indiana 47250

CLEARINGHOUSESState Clearinghouse (10)

Indiana State Clearinghouse
State Planning Services Agency
143 West Market Street
Indianapolis, Indiana 46204

Areawide Clearinghouse (1)

Region XII Development Commission
P. O. Box 127
Versailles, Indiana 47042

OTHER (1)

Librarian, Thermal Reactors Safety Group
Brookhaven National Laboratory
Building 30
Upton, Long Island, New York 11973

DISTRIBUTION LIST

ADDRESSEE

REPORT TO BE SERVED

STATE OFFICIALS (1 each)

Attorney General
State House
Indianapolis, Indiana 46204

Application, General Information
and Amendments thereto
Safety Analysis Report and
Amendments thereto

State Board of Health
ATTN: Director, Bureau of Engineering
1330 West Michigan Street
Indianapolis, Indiana 46206

Application, General Information
and Amendments thereto
Safety Analysis Report and
Amendments thereto

U.S. ENVIRONMENTAL PROTECTION AGENCY
REGIONAL OFFICE (2)

EIS Review Coordinator
EPA Region V
230 S. Dearborn Street
Chicago, Illinois 60604

Safety Analysis Report and
Amendments thereto