UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

DOCKETED

Before Administrative Judges: Peter B. Bloch, Chairman Jerry R. Kline Hugh C. Paxton

*82 OCT 21 P2:07

WISCONSIN ELECTRIC POWER COMPANY

Docket INOS. SEOUE66-OLA BRANCH50-301-OLA 50-266-OLA2

SERVED OCT 21 1982

(Point Beach Nuclear Plant, Units 1 and 2)

October 21, 1982

FEDERAL REGISTER NOTICE (Relocation of Hearing)

The November 17-20, 1982 evidentiary hearing, related primarily to the adequacy of in-service non-destructive testing of the sleeves that Wisconsin Electric Power Company (applicant) proposes to use to repair corroded steam generator tubes, primarily in Unit 2, has been relocated pursuant to the suggestion of all the parties. Sessions will still be held November 17-20, 1982, from 9 am to 5 pm daily, with additional sessions if required. Limited appearance statements may be presented to the Board on November 17 from 8 pm to 10 pm at the originally scheduled location:

Carlton On the Lake 1515 Memorial Drive Two Rivers, Wisconsin 54241 Telephone: 414-793-4524

The remainder of the hearing, including a portion devoted to a special prehearing conference in Docket #50-266-OL2, will be held at:

U.S. District Court
Room 398
Federal Building
517 E. Wisconsin Avenue
Milwaukee, Wisconsin 53202
Telephone: 414-291-3372.

Individuals wishing to make limited appearance statements concerning either or both cases may address the Board for no more than five minutes, from 8 pm to 10 pm on November 17, and may file written statements for incorporation in the record, providing that they tell the Board prior to 8 pm November 17, in writing, of their intention to appear. If a person needs more time for an appearance, they must use part of their 5 minutes to persuade the Board that they need the additional time.

FOR THE ATOMIC SAFETY AND LICENSING BOARD

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> Peter B. Bloch, Chairman ADMINISTRATIVE JUDGE