

OCT 04 1982

Alabama Power Company
ATTN: Mr. R. P. McDonald
Vice President-Nuclear Generation
P. O. Box 2641
Birmingham, AL 35291

Gentlemen:

Subject: Report Nos. 50-348/82-22 and 50-364/82-21

This refers to the routine safety inspection conducted by Mr. W. H. Bradford of this office on August 16 - September 15, 1982, of activities authorized by NRC Operating License Nos. NPF-2 and NPF-8 for the Farley facility and to the discussion of our findings held with Mr. W. G. Hairston, Plant Manager, at the conclusion of the inspection.

Areas examined during the inspection and our findings are discussed in the enclosed inspection report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observations by the inspector.

Within the scope of this inspection, no violations or deviations were disclosed.

In accordance with 10 CFR 2.790(a), a copy of this letter and the enclosure will be placed in the NRC's Public Document Room unless you notify this office, by telephone, within ten days of the date of this letter and submit written application to withhold information contained therein within thirty days of the date of this letter. Such application must be consistent with the requirements of 10 CFR 2.790(b)(1).

Should you have any questions concerning this letter, we will be glad to discuss them with you.

Sincerely,

H. C. Dance, Chief
Reactor Projects Branch 2
Division of Project and
Resident Programs

Enclosure:
Inspection Report Nos. 50-348/82-22
and 50-364/82-21

cc's (See page 2)

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Alabama Power Company

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cc w/encl:

- W. O. Whitt, Executive Vice President
- F. L. Clayton, Jr., Senior Vice President
- H. O. Thrash, General Manager-Nuclear Generation
- O. D. Kingsley, Jr., Manager, Nuclear Engineering and Technical Services
- J. W. McGowan, Manager-Safety Audit and Engineering Review
- W. G. Ware, Supervisor-Safety Audit and Engineering Review
- W. G. Hairston, III, Plant Manager

bcc w/encl:

NRC Resident Inspector
 Document Management Branch
 State of Alabama

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