

SAFEGUARDS INFORMATION

APR 06 1994

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc.
ATTN: Mr. D. N. Morey
Vice President
P. O. Box 1295
Birmingham, AL 35201-1295

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TO BE OPENED BY ADDRESSEE ONLY

Gentlemen:

SUBJECT: NRC INSPECTION REPORT NOS. 50-348/94-06 AND 50-364/94-06

This refers to the inspection conducted by G. A. Todd of this office on March 14 - 18, 1994. The inspection included a review of activities authorized for your Farley facility. At the conclusion of the inspection, the findings were discussed with those members of your staff identified in the enclosed report.

Areas examined during the inspection are identified in the report. Within these areas, the inspection consisted of selective examinations of procedures and representative records, interviews with personnel, and observation of activities in progress.

Within the scope of the inspection, violations or deviations were not identified.

The material enclosed herewith contains Safeguards Information as defined by 10 CFR Part 73.21 and its disclosure to unauthorized individuals is prohibited by Section 147 of the Atomic Energy Act of 1954, as amended. Therefore, the material will not be placed in the Public Document Room.

Should you have any questions concerning this letter, please contact us.

Sincerely,

Douglas M. Collins, Chief
Nuclear Materials Safety and
Safeguards Branch
Division of Radiation Safety
and Safeguards

Enclosure: (See page 2)

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PDR ADGCK 0500034B
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Southern Nuclear Operating
Company, Inc.

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Enclosure:
NRC Inspection Report
(Safeguards Information)

cc w/encl:
B. L. Moore
Licensing Manager
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
General Manager, Farley Plant
P. O. Box 470
Ashford, AL 36312

W. R. Bayne, Supervisor
Safety Audit and Engineering Review
Farley Nuclear Plant
P. O. Box 470
Ashford, AL 36312

cc w/Inspection Summary:
J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

State Health Officer
Alabama Department of Public Health
434 Monroe Street
Montgomery, AL 36130-1701

Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

bcc w/encl:
NRR/DRSS/PSGB

bcc w/Inspection Summary:
B. Siegel, NRR
F. Cantrell, RII
Document Control Desk (RIDS IE04), 016

(bcc w/Inspection Summary cont'd - See page 3)

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(bcc w/Inspection Summary cont'd)
NRC Resident Inspector
U.S. Nuclear Regulatory Comm.
Route 2, Box 24
Columbia, AL 36319

RII:DRSS

TODD
04/5/94

RII:DRSS

file
MCGUIRE
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RII:DRP
RWW F01
CANTRELL
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