

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF THE ATTORNEY GENERAL

JOHN W MCCORMACK STATE OFFICE BUILDING ONE ASHBURTON PLACE, BOSTON 02108-1698

LUCHLILD USNAC

'90 NOV -5 A11 :20

November 2, 1990 FRANCE

Docketing and Service U.S. Nuclear Regulatory Commission Washington, DC 20555

> Re: Intervenor's Opposition to Licensees Motion Dkt. Nos. For Summary Disposition of Issues Remanded

50-443-OL

in ALAB-937.

50-444-OL (Off-Site EP)

Dear Sir/Madam:

Enclosed please find the original signature page of Dr. Stephen Cole's affidavit. It should be attached to the above referenced opposition.

Very truly yours,

Leslie Greer

Assistant Attorney General

Nuclear Safety Unit

(617)727-2200

LG/rsc

Dr. Stephen Cole

Suffolk County, New York

November 2, 1990

The above subscribed Dr. Stephen Cole appeared before me and made oath that he had read the foregoing affidavit and that the statements set forth therein are true to best of his knowledge.

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Notary Public. State of New York No. 52-4773674, Suffolk Coupty Term Expires Sept. 30, 19 Idalia Chrinan

Notary Public

My Commission Expires: