

J. JAMES EXON
BRASKA

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WASHINGTON, DC 20510

257 FEDERAL BUILDING
LINCOLN, NE 68508

2305 FEDERAL BUILDING
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SCOTT'S BLUFF, NE 69361

COMMITTEES
ARMED SERVICES
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TRANSPORTATION
BUDGET

United States Senate

WASHINGTON, DC 20510

September 19, 1990

Nuclear Regulatory Commission
Congressional Liaison
1717 H Street, N.W.
Washington, D.C. 20555

Dear Sir:

I am enclosing a letter from:

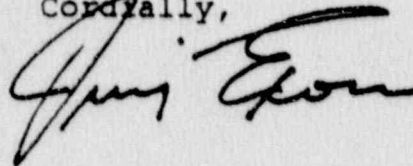
Mr. Michael R. Rechtenbach
624 South 50 Street
Omaha, NE 68106

whose problem appears to fall within your jurisdiction.

I would appreciate any information which will enable me to respond to my constituent's inquiry. Please return the enclosed correspondence with your report to:

Senator J. James Exon
ATTN: Doris Petersen
United States Senate
Washington, DC 20510

Cordially,



Jim Exon
United States Senator

Enclosure

9011140174 901010
FDR WASTE
WM-3

PDC

6/6/90

DEAR MR EXON AND STAFF,
FIND ENCLOSED A CLIPPING
WITH I FEEL AS A TAXPAYER
SOME FRIGHTNING AND TROUBLING INFORMATION
IF THIS NEWS IS CORRECT AND URANIUM
IS LEAVING THIS COUNTRY, I HAVE
2 QUESTIONS PLEASE DO WHAT YOU
CAN TO HELP ANSWER THEM.

1. WHEN DEALING WITH A SUBSTANCE
AS DANGEROUS AS URANIUM WOULDNT OUR
FEDERAL GOV'T BE CONCERNED AS TO
WHERE IT FINALLY BE USED?

2. IF THIS CORP IS FOREIGN OWNED
HOW WILL WE MAKE SURE THAT
THE LAND BEING MINED IS NOT
GOING TO BE DESTROYED ALONG
WITH THE LIMITED WATER SUPPLY

ALSO LET ME TAKE THIS TIME
TO THANK YOU FOR THE EXCELLENT
SERVICE I FEEL I HAVE RECEIVED
FROM YOU AND YOUR STAFF

↓ OVER ↓

I HAVE HAD OTHER CONTACT
WITH YOUR OFFICE ABOUT
2ND AMENDMENT RIGHTS
AND I MUST SAY THAT YOUR
VOTE AGAINST GUN BANS IS
THE BEST WAY TO HELP STOP CRIME,
I WOULD LIKE TO SEE A 20 YR
MAND. SENTANCE FOR PEOPLE CONVICTED
OF ILLLEGAL USE OF FIREARMS
NO PLEA BARGAIN

TO THOSE THAT WOULD SACRIFICE
LIBERTY FOR SAFETY THEY
WILL FIND THAT THEY WILL
RECIEVE NEITHER!

I WILL LOOK FORWARD TO
YOUR REPLY

THANKS AGAIN

DESPITE ALL OUR COUNTRY'S PROBLEMS
STILL PROUD TO BE AN AMERICAN!

Michael R Rachtman

CONGRESSIONAL CORRESPONDENCE SYSTEM
DOCUMENT PREPARATION CHECKLIST

This checklist is to be submitted with each document (or group of Qs/As) sent for entering into the CCS.

1. BRIEF DESCRIPTION OF DOCUMENT(S) ltr to Exon
2. TYPE OF DOCUMENT Correspondence Hearings (Qs/As)
3. DOCUMENT CONTROL Sensitive (NRC Only) Non-Sensitive
4. CONGRESSIONAL COMMITTEE and SUBCOMMITTEES (if applicable)

Congressional Committee
Subcommittee
5. SUBJECT CODES
(a) _____
(b) _____
(c) _____
6. SOURCE OF DOCUMENTS
(a) 5520 (document name) _____
(b) Scan- (c) Attachments
(d) Rekey (e) Other _____
7. SYSTEM LOG DATES
(a) 10/5/90 Date OCA sent document to CCS
(b) _____ Date CCS receives document
(c) _____ Date returned to OCA for additional information
(d) _____ Date resubmitted by OCA to CCS
(e) _____ Date entered into CCS by _____
(f) _____ Date OCA notified that document is in CCS
8. COMMENTS

