.icense fee Management Sranch

VOIDED APPLICATION

TO:

FROM:

SUBJECT:

## (FOR LFMS USE) INFORMATION FROM LTS

BETWEEN: LICENSE FEE MANAGEMENT BRANCH, ARM AND

REGIONAL LICENSING SECTIONS

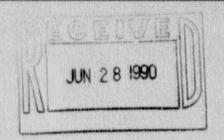
'90 Alf6 -3 P2:43 PROGRAM CODE: 01110 STATUS CODE: 2 FEE CATEGORY: EX 3M

EXP. DATE: 19900430

FEE COMMENTS: 170.11(A)(9) - STATE U.S. N.H.C.

LICENSE FEE TRANSMITTAL REGION APPLICATION ATTACHED APPLICANT/LICENSEE: RECEIVED DATE: SOUTH DAKOTA, UN VERSITY OF 900629 3015186 DOCKET NO: CONTROL NO. LICENSE NO. ACTION TYPE 463152 40-02331-19 AMENDMENT FEE ATTACHED CHECK NO .: 3. COMMENTS B. LICENSE FEE MANAGEMENT BRANCH (CHECK WHEN MILESTONE 03 IS ENTERED / //) FEE CATEGORY AND AMOUNT: APPLICATION MAY BE PROCESSED FOR: CORRECT FEE PAID. AMENDMENT RENEWAL LICENSE 3. OTHER SIGNED DATE





Nuclear Regulatory Commission Region IV of South Dakota 611 Ryan Piaza Drive, Suite 1000 Arlington, Texas 76011

Attention: Vivian H. Campbell

Re:

University of South Dakota School of Medicine

License #40-02331-19, Control #46-2997

Dear Ms. Campbell:

This is to state the intent of the University of South Dakota to provide financial responsibility for decommissioning the facilities operated in accordance with the above referenced license. Funds for decommissioning are appropriated by the legislature and approved by the Board of Regents, the governing body for higher education in South Dakota. The University of South Dakota will as necessary provide \$150,000.00 in accordance with 30.35(d) CFR Part 30.

The University of South Dakota will request and obtain funds sufficient in advance of decommissioning to prevent delay of required activities. I am authorized to execute this statement on behalf of the University of South Dakota as its chief executive officer. The information has been communicated to the Board of Regents.

Si cerely, Betty Asher

Betty Turner Asher

President

BTA/eh

cc: Dr. Howell Todd

Executive Director
South Dakota Board of Regents

Dr. Raymond Lynn
Radiation Safety Officer

463152

TELEPHONE: (605) 677-5641 OFFICE OF THE PRESIDENT FAX: (605) 677-5073
THE UNIVERSITY OF SOUTH DAKOTA • 414 E. CLARK STREET • VERMILLION, SOUTH DAKOTA 57069-2390