



CHARLES CENTER • P.O. BOX 1475 • BALTIMORE, MARYLAND 21203-1475

GEORGE C. CREEL
VICE PRESIDENT
NUCLEAR ENERGY
(301) 260-4455

October 17, 1990

U. S. Nuclear Regulatory Commission
Washington, DC 20555

ATTENTION: Document Control Desk

SUBJECT: Calvert Cliffs Nuclear Power Plant
Unit Nos. 1 & 2; Docket Nos. 50-317 & 50-318
Updated Final Safety Analysis Report

Gentlemen:

Enclosed for your information and use is one signed original and ten additional copies of Revision 10 to our Updated Final Safety Analysis Report (UFSAR). These copies are provided in accordance with 10 CFR 50.71(e) and 50.4(b)(6). The List of Effective Pages for the UFSAR is included with the enclosed revision.

The required submittal date for this revision was July 20, 1990, which was extended to October 20, 1990 when the Nuclear Regulatory Commission granted Baltimore Gas and Electric Company's request for a one-time schedule exemption.

Future UFSAR revisions will be submitted by July 20.

Please replace the appropriate pages of your copies of the UFSAR (i.e., Control Copy Numbers 1 through 11) with the enclosed pages and then complete and Return the Transmittal of Document form included as Attachment (1) to this letter.

9010230147 901017
PDR ADOCK 05000317
K PIC

A053
1/11

Should you have any questions regarding this matter, we will be pleased to discuss them with you.

Very truly yours,

STATE OF MARYLAND :
 : **TO WIT:**
COUNTY OF CALVERT :

I hereby certify that on the 17th day of October, 1990, before me, the subscriber, a Notary Public of the State of Maryland in and for Calvert County, personally appeared George C. Creel, being duly sworn, and states that he is Vice President of the Baltimore Gas and Electric Company, a corporation of the State of Maryland; and he provides the foregoing information for the purposes therein set forth; and the statements made are true and correct to the best of his knowledge, information, and belief; and that he was authorized to provide the information on behalf of said Corporation.

WITNESS my Hand and Notarial Seal:

Notary Public

My Commission Expires:

February 2, 1994
Date

GCC/CBB/PSF/dlm

Enclosures/Attachment: As Stated

cc: **(Without Enclosures or Attachment)**

- D. A. Brune, Esquire
- J. E. Silberg, Esquire
- R. A. Capra, NRC
- D. G. McDonald, Jr., NRC
- T. T. Martin, NRC
- L. E. Nicholson, NRC
- R. I. McLean, DNR

ATTACHEMENT 1

UPDATED FINAL SAFETY ANALYSIS REPORT

90-01

Document Control Desk
U. S. NRC
1 White Flint North
Mail Stop P 1-137
TO: 11555 Rockville Pike
Rockville, Maryland 20850

FROM: MARIE STONE, TECHNICAL DOCUMENTS COORDINATOR
QUALITY ASSURANCE & STAFF SERVICES DEPT.
BALTIMORE GAS & ELECTRIC COMPANY
CALVERT CLIFFS NUCLEAR POWER PLANT
LUSBY, MARYLAND 20657

DATE: OCTOBER 17, 1990

USING THE PAGE REPLACEMENT INSTRUCTIONS PROVIDED,
PLEASE UPDATE YOUR COPY(IES) OF THE UPDATED FINAL SAFETY
ANALYSIS REPORT WITH THE ENCLOSED CHANGES/REVISIONS. THE
ATTACHED PAGES CONSTITUTE REVISION 10.

UPON COMPLETION, PLEASE SIGN, DATE, AND RETURN THIS FORM.

THE CHANGES/REVISIONS TO THE UPDATED FINAL SAFETY ANALYSIS
REPORT HAVE BEEN RECEIVED AND INCORPORATED.

SIGNED _____ DATE _____