



GULF STATES UTILITIES COMPANY

RIVER BEND STATION POST OFFICE BOX 220 ST. FRANCISVILLE, LOUISIANA 70775

AREA CODE 504 635-3237 387-4257

September 27, 1982
RBG 13,433
File Nos. G9.5, G9.8.6.1

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulations
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Eisenhut:

River Bend Station-Units 1 & 2
Docket Nos. 50-458/50-459

Enclosed are sixty (60) copies of Amendment No. 6 to the River Bend Station Final Safety Analysis Report. This amendment provides additional Failure Modes and Effects Analyses (FMEA's) and updates the schedule for future FMEA submittals given in our response to NRC Staff Question 270.1.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/ERG/kt

Enclosures

*Boal
1/60
Encls
Rec'd*

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PDR ADOCK 05000458
K PDR

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION


STATE OF LOUISIANA |
PARISH OF WEST FELICIANA |
In the Matter of |
GULF STATES UTILITIES COMPANY |

Docket Nos. 50-458
50-459

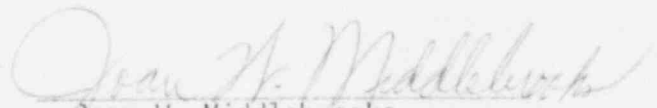
(River Bend Station,
Units 1 & 2)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and Parish above named, this 27th day of September, 1982.


Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
GULF STATES UTILITIES COMPANY) DOCKET NOS. 50-458
) 50-459
)
River Bend Station, Units 1 and 2)
_____)

AFFIDAVIT OF SERVICE

Frank Libertowicz, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 6 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on Sept. 29, 1982, 1982, with proper postage affixed for first class mail.

DATED: Sept. 29, 1982

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 29 day of Sept., 1982.

Ellen Smith

Notary Public in and for the
Commonwealth of Massachusetts

AMENDMENT 6 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

	<u>Set No.</u>
<u>STATE</u>	
Administrator, Nuclear Energy Division Office of Environmental Affairs 4845 Jamestown Avenue P.O. Box 14690 Baton Rouge, LA 70898	110
<u>FEDERAL</u>	
U.S. Environmental Protection Agency Attn: EIS Coordinator Region VI Office 1201 Elm Street First International Building Dallas, TX 75270	111
<u>LOCAL</u>	
President of West Feliciana Police Jury P.O. Drawer N St. Francisville, LA 70775	112
<u>LABORATORY</u>	
Argonne National Laboratory 9700 South Cass Avenue Argonne, IL 60439 Attn: Ira Charak NRC Assistance Project	113
Maylin Dittmore Mail Stop: L-97 Lawrence Livermore National Laboratory P.O. Box 808 Livermore, CA 94550	114