SILA O. DIXON

U. S. NUCLE & REGULATURY COMMISSION -

1. COOPERATIVE AGREEMENT NUMBER	2. MODIFICATION Five (5)		3. COOPERATIVE AGREEMENT PERI	
4. AUTHORITY Section 31a and 141b of Atomic Energy Act of 1954, as amended. Cooperative			6. COOPERATOR TYPE Higher Educational Institution	
7. COOPERATOR NAME AND ADDRESS' Dixon Public Library 221 Hennepin Avenue Dixon IL 61021		8. PROJECT TITLE ' "Maintenance and Operation of The Local Public Document Room (LPDR)"		
9. PROJECT WILL BE CONDUCTED PER COOPERATOR'S PROPOSAL(S) DATED AND APPENDIX A - PROJECT LOOPERATIVE AGREEMENT PROVISIONS		PROGRESS AND FINAL FINAL DNLY XX OTHER		
1. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS		12. NRC PROGRAM OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission ATTN: Sandra Northern DFIPS/ADM: Washington, D. C. 20555 Telephone No. (800) 638-8081 14. METHOD OF PAYMENT ADVANCE BY TREASURY CHECK REIMBURSEMENT BY TREASURY CHECK LETTER OF CREDIT OTHER (SPECIFY)		
13. ACCOUNTING AND APPROPRIATION DATA B&R No.: 040-20-66-25-0 FIN: D24160 APPN: 31X0200.040				
SOURCE AMOUNT NRC: THIS COOPERATIVE S 699.25 AGREEMENT PREVIOUSLY OBLIGATED \$ 8,153.00 COOPERATOR SHARE:				
THIS COOPERATIVE \$ AGREEMENT PRIOR COOPERATIVE \$ AGREEMENT TOTAL FUNDING \$ 8	- 0 - - 0 - ,852.25			

16. AMOUNT OBLIGATED BY THIS COOPERATIVE AGREEMENT ACTION:

\$ 699.25

NRC-10-87-452 Modification No. 5

THRE DESURE OFFICE (HINE AND AUDRESS)

U.S. Nuclear Regulatory Commission Division of Contracts and Property Management Office of Administration Washington, D. C. 20555

L. COUPEPATOR

HAME (TYPED) Nancy Gillfillen.

TITLE

Library Director

TELEPHONE NO. (815) 284-7261

19. HAC GRAL

MAHE (TYPED) Timothy F. Hagan

TITLE Contracting Officer

TELEPHONE NO. (301) 492- 4800

2) COOPERATIVE AGREEMENT PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the billing is improper or the cooperator, has failed to comply with the program objectives, cooperative agreement award conditions, rederal reporting requirements or other conditions specified in OMS Circular A-102/A-110, whichever is applicable.

Payment will be made by:

Office of the Controller Division of Accounting and Finance

Vouchers should be submitted in an original and three (3) copies on Form #270 "Request for Advance or Reimbursement" (a copy attached) to:

U.S. Nuclear Regulatory Commission Division of Contracts and Property Management Contract Administration Branch, P-902 Washington, D.C. 20555

- 2. Attached is a copy of the "RRC Project Cooperative Agreement Provisions for Institutions of Higher Education and Other Nonprofit Organizations.and State/Local Governments. .. Acceptance of these terms and conditions is acknowledged when federal funds are used on this cooperative agreement project.
- 2: ORDER OF PRECEDENCE

In the event of a conflict between the cooperator. proposal and this Notice of Cooperative Agreement Award, the terms of the Notice of Cooperative Agreement Award shall prevail.

23. By this Cooperative Agreement Award, the cooperator certifies that payment of any auditrelated debt will not reduce the level of performance of any federal Program.