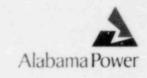
Mailing Address
Alabama Power Company
600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 783-6081

F. L. Clayton, Jr. Senior Vice President Flintridge Building



the southern electric system.

September 27, 1982

Docket No. 348 Docket No. 364

U. S. Nuclear Regulatory Commission Office of Inspection and Enforcement Region II 101 Marietta Street, N.W. Suite 3100 Atlanta, Georgia 30303 2 SED 28 AH . 07

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Report No. LER 82-052/03L-0, and Unit 2 Licensee Event Report No. LER 82-037/03L-0 are forwarded with three (3) copies of each in accordance with FNP Technical Specification 6.9 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies) Director, MIPC (3 copies)

OFFICIAL COPY

IE 22