P. 2

NOTICE OF COOPERATIVE AGREEMENT

NRC-10-87-450	2. HODIFICATION (Five (5)	NUMBER	3. COOPERATIVE AGREEMENT PE FROM: 12/30/90)70: 3/29/90	
4. AUTHORITY Section 31a and 141b of Atomic Energy Act of 1954, as amerided.	5. TYPE OF AWARD Cooperative Agreement		6. COOPERATOR TYPE Higher Educational Institut	
7-COOPERATOR NAME AND ADDRESS Eureka-Humbodlt County Library 636 F Street Eureka CA 95501		8. PROJECT TITLE ' "Maintenance and Operation of The Local Public Document Room (LPDR)"		
9. PROJECT WILL BE CONDUCTED PER COOPERATOR'S PROPOSAL(S) DATED APPENDIX A - PROJECT COOPERATIVE PROVISIONS		10. TECHNIC	AL REPORTS ARE REQUIRED PROGRESS AND FINAL FINAL ONLY OTHER	
1. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS		12. NRC PROGRAM OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission ATTN: Sandra Northern DFIPS/ADM Washington, D. C. 20555 Telephone No. (800) 638-8081		
3. ACCOUNTING AND APPROPRIATION DATA 88R No.: 040-20-66-25-0 FIN: D24160 APPN: 3180200.040		XX	PAYMENT ADVANCE BY TREASURY CHECK REIMBURSEMENT BY TREASURY CHECK LETTER OF CREDIT OTHER (SPECIFY)	
SOURCE AMOUNT NRC: THIS COOPERATIVE \$ 346 AGREEMENT PREVIOUSLY				
OBLIGATED \$4,613.24 COOPERATOR SHARE: THIS COOPERATIVE \$ - 0 - AGREEMENT		. :		
PRIOR COOPERATIVE \$ - 0 - AGREEMENT TOTAL FUNDING \$ 4,959.30		010020200 DR CONTR NRC-10-87-4		

"DUPLICATE ORIGINAL"

NRC-10-87-450 Modification No. 5

17 WEC 15503HS OFFICE (HAS AND ADDRESS)

U.S. Nuclear Regulatory Commission Division of Contracts and Property Hanagement Office of Administration Washington, D. C. 20555

E. COOPERATOR

rignyluje) - (bat

HAME (TYPED) (Mrs.) Judy Klapproth

TITLE

Humboldt County Librarian

(707)445-7513

TELEPHONE NO.

19. HRC GRANT OFFICER

MANE (TYPED) Timothy F. Hagan

TITLE Contracting Officer

TELEPHONE NO. (301) 492- 4800

IC. COOPERATIVE AGREEMENT PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the hilling unless the billing is improper or the cooperator has failed to comply with the program objectives, cooperative agreement award conditions. Federal reporting requirements or other conditions specified in OHS Circular A-102/A-110, whichever is applicable.

Payment will be made by:

Office of the Controller Division of Accounting and Finance

Vouchers should be submitted in an original and three (3) copies on Form #270 "Request for Advance or Reimbursement" (a copy attached) to:

U.S. Nuclear Regulatory Commission.
Division of Contracts and Property Management
Contract Administration Branch, P-902
Washington, D.C. 20555

Attached is a copy of the "NRC Project Cooperative Agreement Provisions for Institutions of Righer Education and Other Nonprofit Organizations.and State/Local Governments.". Acceptance of these terms and conditions is acknowledged when federal funds are used on this cooperative agreement project.

2. ORDER OF PRECEDENCE

in the event of a conflict between the cooperator's proposal and this Notice of Cooperative Agreement Award, the terms of the Notice of Cooperative Agreement Award shall prevail.

1. By this Cooperative Agreement A ard, the cooperator certifies that payment of any auditrelated debt will not reduce the level of performance of any federal Program.

· · · · · · · · · ·