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**Alabama Power**

*the southern electric system*

February 11, 1983

Docket No. 348

U. S. Nuclear Regulatory Commission  
Office of Inspection and Enforcement  
Region II  
101 Marietta Street, N.W.  
Suite 3100  
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Reports No. LER 83-003/03L-0 and LER 83-004/03L-0 are forwarded with three (3) copies in accordance with FNP Technical Specification 6.9 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

F. L. Clayton, Jr.

FLCJr/KWM:cb

Enclosures

xc: Director, IE (30 copies)  
Director, MIPC (3 copies)

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