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ELECTRIC

Donald F. Schnell Senior Vice President Nuclear

U.S. Nuclear Regulatory Commission Attn: Document Control Desk Mail Station P1-137 Washington, D.C. 20555

ULNRC- 2985

Gentlemen:

DOCKET NUMBER 50-483 CALLAWA. PLANT REVISION TO TECHNICAL SPECIFICATION 3/4.6.2.3 <u>CONTAINMENT COOLING SYSTEM</u> References: 1) NRC Inspection Report No. 50-483/ 90012 (DRP), dated July 13, 1990 2) ULNRC-2339, dated December 11, 1990

Reference 2 transmitted an amendment application to revise Technical Specification 3/4.6.2.3 to delete the surveillance requirements to verify cooling water flow rates to the containment coolers. This deletion was justified by the implementation of the Callaway Plant Heat Exchanger Monitoring Program which was developed ~ commitments made in the response to Generic L ~ r 89-13. The amendment application was transmitted in response to commitments made in the Reference 1 NRC Inspection Report.

The purpose of this transmittal is to withdraw the amendment application submitted in Reference 2. This withdrawal is based on resent teleconferences between the NRC Staff and Union Electric Co. which concluded that the revised specification needed to more closely follow the latest Standard Technical Specifications and Amendment 50 approved for the Wolf Creek Nuclear Plant. We intend to resubmit an amendment application in the 4th guarter of this year.

Very truly yours,

Donald F. Schnell

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STATE OF MISSOURI)) S S CITY OF ST. LOUIS)

Donald F. Schnell, of lawful age, being first duly sworn upon oath says that he is Senior Vice President-Nuclear and an officer of Union Electric Company; that he has read the foregoing document and knows the content thereof; that he has executed the same for and on behalf of said company with full power and authority to do so; and that the facts therein stated are true and correct to the best of his knowledge, information and belief.

By Donald F. Schrell

Donald F. Schnell Senior Vice President Nuclear

SUBSCRIBED and sworn to before me this 25th day of Thanch _____, 1994.

Barbara & P take

BARBAKA J. PFAFE NOTARY PUBLIC -- STATE OF MISSOURI MY COMMISSION EXPIRES APRIL 22, 1997 ST. LOUIS COUNTY

cc: T. A. Baxter, Esq. Shaw, Pittman, Potts & Trowbridge 2300 N. Street, N.W. Washington, D.C. 20037

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