**BELATED CORRESPONDENCE** 

Filed: February 9, 1983

DOCKETED

'83 FEB 15 A11:47

1503

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

before the

ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, et al.

Docket Nos. 50-443 OL 50-444 OL

(Seabrook Station, Units 1 & 2)

APPLICANTS' SIXTEENTH MOTION FOR SUMMARY DISPOSITION (CONTENTION NECNP I.M)

Pursuant to 10 CFR § 2.749, the Applicants hereby move for summary disposition of contention NECNP I.M

This motion is submitted upon the affidavit of Edward A. Sawyer, attached hereto. As is set forth in the affidavit of Mr. Sawyer, the Seabrook Fire Protection Plan satisfies the requirements of GDC 3 as implimented by the Commission is CLI-80-21. The FPP

B302160323 B30209 PDR ADUCK 05000443 C PDR meets all the specifics of Branch Technical Position 9.5-1, Appendix A or provides equivalent alternative protection, which has been reviewed by and accepted by the Staff. The FPP also meets all the applicable requirements of 10 CFR, Part 50, Appendix R or provides equivalent alternative protection, which has also been reviewed by and accepted by the Staff.

For these reasons, there is no needs of evidentiary hearings and Contention I.M should be dismissed.

Respectfully submitted, 5/ 1 homas G. Diquan Jr. 151 R.K. Gadit

Thomas G. Dignan, Jr. R. K. Gad III Ropes & Gray 225 Franklin Street Boston, Massachusetts 02110 Telephone: 423-6100

Dated: February 9, 1983

## STATMEN OF MATERIAL FACTS AS TO WHICH THERE IS NO DISPUTE

- 1. The Seabrook Fire Protection Plan ("FPP") meets all the technical requirements of Branch Technical Position 9.5-1, Appendix A, or provides equivalent alternative protection. The Staff has reviewed the FPP against BTP 9.5-1 and accepted it.
- 2. The Seabrook Fire Protection Plan ("FPP") meets all the technical requirements of 10 CFR, Part 50, Appendix R, or provides equivalent alternative protection. The Staff has reviewed the FPP against Appendix R and accepted it.
- 3. The FPP meets the requirements of General Design Criterion 3, as implimented by the Commission in CLI-80-21.

## CERTIFICATE OF SERVICE

I, R. K. Gad II' one of the attorneys for the Applicants herein, mereby certify that on February 9, 1983, I made service of the within "Applicants' Sixteenth Motion for Summary Disposition (Contention NECNP I.M)" by mailing copies thereof, postage prepaid, to:

Helen Hoyt, Chairperson Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Hampton, NH 03842 Washington, DC 20555

Dr. Emmeth A. Luebke Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Dr. Jerry Harbour Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Atomic Safety and Licensing Appeal Board Panel U.S. Nuclear Regulatory Commission Washington, DC 20555

Rep. Beverly Hollingworth Coastal Chamber of Commerce 209 Winnacunnet Road

William S. Jordan, III, Esquire Harmon & Weiss 1725 I Street, N.W. Suite 506 Washington, DC 20006

E. Tupper Kinder, Esquire Assistant Attorney General Office of the Attorney General 208 State House Annex Concord, NH 03301

Roy P. Lessy, Jr., Esquire Office of the Executive Legal Director U.S. Nuclear Regulatory Commission Washington, DC 20555

Robert A. Backus, Esquire 116 Lowell Street P.O. Box 516 Manchester, NH 03105

Philip Ahrens, Esquire Assistant Attorney General Department of the Attorney General Augusta, ME 04333

0

David L. Lewis Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Rm. E/W-439 Washington, DC 20555

Mr. John B. Tanzer Designated Representative of the Town of Hampton 5 Morningside Drive Hampton, NH 03842

Roberta C. Pevear Designated Representative of the Town of Hampton Falls Drinkwater Road Hampton Falls, NH 03844

Mrs. Sandra Gavutis Designated Representative of the Town of Kensington RFD 1 East Kingston, NH 03827 Edward J. McDermott, Esquire Sanders and McDermott Professional Association 408 Lafayette Road Hampton, NH 03842

Jo Ann Shotwell, Esquire Assistant Attorney General Environmental Protection Bureau Department of the Attorney General One Ashburton Place, 19th Floor Boston, MA 02108

Ms. Olive L. Tash Designated Representative of the Town of Brentwood R.F.D. 1, Dalton Road Brentwood, NH 03833

Edward F. Meany Designated Representative of the Town of Rye 155 Washington Road Rye, NH 03870

Gad II/I