



TOWN OF PLYMOUTH

9:16 / Hoyle

11 Lincoln Street
Plymouth, Massachusetts 02360

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March 9, 1994

Commissioners
United States Nuclear Regulatory Commission
Washington, D.C. 20555-0001

Dear Commissioners:

The Town of Plymouth hereby requests that its Nuclear Matters Committee be added to the mailing list for all NRC issued correspondence. This committee is advisory to the Town Manager and the Board of Selectmen and its timely receipt of information would be most helpful.

Please address all correspondence to:

Chairman
Nuclear Matters Committee
Town Hall
11 Lincoln Street
Plymouth, Massachusetts 02360

Thank you for your consideration

Sincerely,

Eleanor S. Beth
Assistant Town Manager

cc - Nuclear Matters Committee

