Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc. ATTN: Mr. D. N. Morey Vice President P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: LICENSED OPERATOR REQUALIFICATION PROGRAM EVALUATION - INSPECTION REPORT NOS. 50-348/94-03 AND 50-364/94-03

This is to advise you of a special initiative that is being performed at operating reactors. It will include an inspection to be performed at the Farley Nuclear Plant. The initiative is entitled the "Licensed Operator Regualification Program Evaluation."

The purpose of the inspection is to verify that your requalification program for licensed operators incorporates the requirements of 10 CFR 55. In addition, an inspection of some training programs under procedure 41500 will be conducted.

The inspection is scheduled for the requalification cycle beginning April 18, 1994, in lieu of the previously scheduled requalification examination and will encompass one of the five examination weeks. Several three-day site visits may also be made by one or two examiners prior to or after the inspection week in order to observe operator simulator and classroom training activities. This inspection effort will be led by Mr. James Moorman.

If you have any questions in the interim regarding the inspection program, please contact Mr. James Moorman at (404) 331-5593 or Mr. Paul Steiner at (404) 331-4187.

Sincerely,

ORIGINAL SIGNED BY T. A. PEEBLES

Thomas A. Peebles, Chief Operations Branch Division of Reactor Safety

cc: (See page 2)

9403280174 940310 PDR ADOCK 05000348 V PDR

JE47

cc: B. L. Moore
Licensing Manager
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201-1295

R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

W. R. Bayne, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312

J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, AL 36130-1701

James H. Miller, III, Esq. Balch and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, AL 35201

Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302

Mr. Lee Williams Training Manager Joseph M. Farley Nuclear Plant P. O. Drawer 470 Ashford, AL 36312

bcc: (See page 3)

bcc: B. Siegel, NRR F. Cantrell, DRP G. Hallstrom, DRS

J. MOORMAN, DRS

NRC Resident Inspector

U.S. Nuclear Regulatory Commission

Route 2, Box 24 Columbia, AL 36319

Document Control Desk

RII:DRS PSteiner:ps/sd 03/3/94

RII: DRS JMoorman Llawyer 03/7 /94 03/7 /94

RII: DRS

RII:DRP FCantrell 03/7/94

RII: DRS 201 TPeebles 03/10/94

Document name: G:\LA\FAR\0490DA.PMS