

P. O. BOX 33189

DUKE POWER COMPANY
GENERAL OFFICES
422 SOUTH CHURCH STREET
CHARLOTTE, N. C. 28242

TELEPHONE: AREA 704
373-4011

August 6, 1982

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

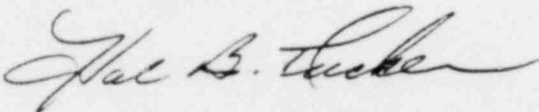
Subject: McGuire Nuclear Station
Docket Nos. 50-369, 50-370

Dear Mr. Denton:

Enclosed for NRC Staff use and review are ten copies of Revision 6 (dated July, 1982) for the McGuire Nuclear Station Emergency Plan. These should be incorporated into your Emergency Plan manuals removing any earlier version pages of this plan.

By copy of this letter, three copies of each of the above documents are being provided to NRC, Region II.

Very truly yours,



H. B. Tucker, Vice President
Nuclear Production Department

WHM/php
Enclosures

cc: (w/3 copies of each enclosure)
Mr. James P. O'Reilly, Regional Administrator
U. S. Nuclear Regulatory Commission
Region II
101 Marietta Street, Suite 3100
Atlanta, Georgia 30303

(w/o enclosure)
Mr. P. R. Bemis
Senior Resident Inspector
McGuire Nuclear Station

X005
1/10

July 19, 1982

MEMORANDUM

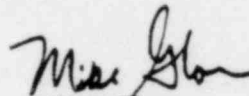
To: All Holders of McGuire Emergency Plan

Subject: Revision 6, McGuire Emergency Plan

Enclosed please find Revision 6 to the McGuire Emergency Plan. The revision should be accomplished as follows:

1. See Attachment 1
2. Record Revision 6 on the Record of Changes Page
3. For Non-McGuire holders of the plan, sign the attached Document Transmittal Form and return to McGuire Nuclear Station

If there are any questions, please call me at 704/875-1357, extension 4445.



Mike Glover
Emergency Preparedness Coordinator

MSG/nsr/EMPLAN

Attachments: Attachment 1
Emergency Plan Revision 6

cc: P. F. 9.4.4.3

July 19, 1982

MEMORANDUM

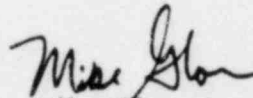
To: All Holders of McGuire Emergency Plan

Subject: Revision 6, McGuire Emergency Plan

Enclosed please find Revision 6 to the McGuire Emergency Plan. The revision should be accomplished as follows:

1. See Attachment 1
2. Record Revision 6 on the Record of Changes Page
3. For Non-McGuire holders of the plan, sign the attached Document Transmittal Form and return to McGuire Nuclear Station

If there are any questions, please call me at 704/875-1357, extension 4445.



Mike Glover
Emergency Preparedness Coordinator

MSG/nsr/EMPLAN

Attachments: Attachment 1
Emergency Plan Revision 6

cc: P. F. 9.4.4.3

ATTACHMENT 1

<u>SECTION</u>	<u>REMOVE PAGES</u>	<u>INSERT NEW PAGES</u>
Cover Sheet	Cover Sheet	Cover Sheet
Table of Contents	1., 2., 3., 4., 5.	1., 2., 3., 4., 5.
List of Figures	1., 2.	1., 2.
A	A-3, A-1.1	A-3
D	D-1, D-2, D-3	D-1, D-2, D-5.1, D-6.1, D-7.1, D-7.2, D-8.1, D-8.2
E	Entire Section	E-1, E-2, E-3, E-1.1, E-1.2, E-1.3, E-1.4, E-1.5, E-2.1, E-3.1, E-4.1
F	F-1	F-1
G	G-1	G-1
H	H-1, H-2, H-3, H-4 H-5	H-1, H-2, H-3, H-4, H-5
I	I-1, I-2	I-1, I-2
J	J-1	J-1
K	K-1, K-2, K-3	K-1, K-2, K-3, K-4
N	N-1, N-2	N-1, N-2
P	P-1, P-2, P-2.1	P-1, P-2, P-2.1