



Wisconsin Electric POWER COMPANY
231 W. MICHIGAN, P.O. BOX 2046, MILWAUKEE, WI 53201

August 2, 1982

Mr. H. R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. NUCLEAR REGULATORY COMMISSION
Washington, D. C. 20555

Attention: Mr. R. A. Clark, Chief
Operating Reactors Branch 3

Gentlemen:

DOCKET NOS. 50-266 AND 50-301
EMERGENCY PLAN MANUAL
POINT BEACH NUCLEAR PLANT, UNITS 1 AND 2

Enclosed are ten copies of the Point Beach Nuclear Plant Emergency Plan Manual. Please destroy your complete copies and replace with the following:

PROCEDURES

1. EP 1.0, "Introduction", Revision 19, dated 07-30-82.
2. EP 2.0, "Emergency Plan Definitions", Revision 19, dated 07-30-82.
3. EP 3.0, "Summary of Emergency Plan", Revision 19, dated 07-30-82.
4. EP 4.0, "Emergency Conditions", Revision 19, dated 07-30-82.
5. EP 5.0, "Organizational Control of Emergencies", Revision 19, dated 07-30-82.
6. EP 6.0, "Emergency Measures", Revision 19, dated 07-30-82.
7. EP 7.0, "Emergency Facilities and Equipment", Revision 19, dated 07-30-82.
8. EP 8.0, "Maintaining Emergency Preparedness", Revision 19, dated 07-30-82.
9. EP 9.0, "Recovery", Revision 19, dated 07-30-82.

X005
1/10
8208260059 820813
PDR ADOCK 05000266
PDR
F

APPENDICES

1. Appendix A, "Emergency Response Organization Personnel Functions and Responsibilities", Revision 2, dated 07-30-82.
2. Appendix C, "Maps", Revision 1, dated 07-30-82.
3. Appendix D, "Letters of Agreement", Revision 1, dated 07-30-82.
4. Appendix E, "State of Wisconsin Peacetime Radiological Emergency Response Plan".
5. Appendix F, "Manitowoc County Nuclear Facility Incident Response Plan".
6. Appendix G, "Kewaunee County Nuclear Facility Incident Response Plan".
7. Appendix H, "Typical Equipment Lists", Revision 2, dated 07-30-82.
8. Appendix I, "List of EPIP Categories and Cross-references to the Emergency Plan", Revision 1, dated 07-30-82.
9. Appendix J, "Evacuation Time Estimates for the Area Surrounding PBNP", Revision 1, dated 07-30-82.

MISCELLANEOUS

1. Table of Contents, dated 07-30-82.
2. List of Tables, dated 07-30-82.
3. List of Figures, dated 07-30-82.
4. Index, dated 07-30-82.

These revisions consist of page changes which should be filed in your copy of the Emergency Plan Manual in accordance

Mr. H. R. Denton

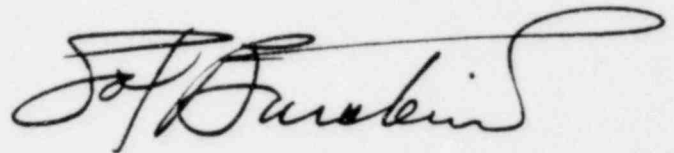
-3-

August 2, 1982

with the attached instructions. Please return the receipt form for these ten copies to:

Wisconsin Electric Power Company
Point Beach Nuclear Plant
6610 Nuclear Road
Two Rivers, Wisconsin 54241

Very truly yours,

A handwritten signature in cursive script, appearing to read "Sol Burstein". The signature is written in dark ink and is positioned above the typed name and title.

Executive Vice President

Sol Burstein

Enclosures

Copies to NRC Resident Inspector (1)
Incident Response Center,
Region III (3)

July 30, 1982

USNRC - Westwood (10 copies)

POINT BEACH NUCLEAR PLANT
EMERGENCY PLAN MANUAL

Attached is a copy of the Point Beach Nuclear Plant Emergency Plan Manual. Please destroy your complete copy and replace with the following:

1. EP 1.0, "Introduction," Revision 19, dated 07-30-82.
2. EP 2.0, "Emergency Plan Definitions," Revision 19, dated 07-30-82.
3. EP 3.0, "Summary of Emergency Plan," Revision 19, dated 07-30-82.
4. EP 4.0, "Emergency Conditions," Revision 19, dated 07-30-82.
5. EP 5.0, "Organizational Control of Emergencies," Revision 19, dated 07-30-82.
6. EP 6.0, "Emergency Measures," Revision 19, dated 07-30-82.
7. EP 7.0, "Emergency Facilities and Equipment," Revision 19, dated 07-30-82.
8. EP 8.0, "Maintaining Emergency Preparedness," Revision 19, dated 07-30-82.
9. EP 9.0, "Recovery," Revision 19, dated 07-30-82.
10. Appendix A, "Emergency Response Organization Personnel Functions & Responsibilities," Revision 2, dated 07-30-82.
11. Appendix C, "Maps," Revision 1, dated 07-30-82.
12. Appendix D, "Letters of Agreement," Revision 1, dated 07-30-82.
13. Appendix E, "State of Wisconsin Peacetime Radiological Incident Response Plan."
14. Appendix F, "Manitowoc County Nuclear Facility Incident Response Plan."
15. Appendix G, "Kewaunee County Nuclear Facility Incident Response Plan."
16. Appendix H, "Typical Equipment Lists," Revision 2, dated 07-30-82.
17. Appendix I, "List of EPIP Categories and Crossreferences to the Emergency Plan," Revision 1, dated 07-30-82.
18. Appendix J, "Evacuation Time Estimates for the Area Surrounding PBNP," Revision 1, dated 07-30-82.

Also attached are copies of the Table of Contents, List of Tables, and List of Figures to be inserted at the front of your manual.

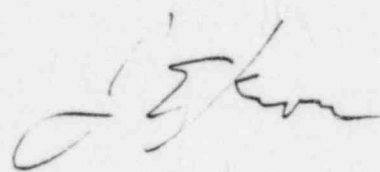
Also attached is a copy of the Index to be inserted at the back of your manual.

Please fill out and return the attached receipt form to Ms. F. A. Zeman at the Point Beach Nuclear Plant.

J. E. Knorr

cmz

Attachments



POINT BEACH NUCLEAR PLANT
EMERGENCY PLAN MANUAL
07-30-82

*USNRC - Wash.
10 copies*

I hereby acknowledge receipt of EP 1.0, EP 2.0, EP 3.0, EP 4.0, EP 5.0, EP 6.0, EP 7.0, EP 8.0, EP 9.0, Appendix A, Appendix C, Appendix D, Appendix E, Appendix F, Appendix G, Appendix H, Appendix I and Appendix J and have inserted them into my manual.

Date _____

FOR INFORMATION ONLY