# PHILADELPHIA ELECTRIC COMPANY

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February 9, 1983

Mr. Harold R. Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555

> Re: Limerick Generating Station Units 1 & 2 Docket Nos. 50-352 and 50-353

Dear Mr. Denton:

Enclosed is an Affidavit of Service relating to distribution of Revision 16 to the Limerick Final Safety Analysis Report and Revision 2 to the Fire Protection Evaluation Report in accordance with Mr. D. G. Eisenhut's letter of July 6, 1981.

Very truly yours,

EJB/pkc enc.

8302150036 830209 PDR ADDCK 05000352 K PDR

#### BEFORE THE

## UNITED STATES NUCLEAR REGULATORY COMMISSION

In the Matter of : Docket Nos. 50-352 PHILADELPHIA ELECTRIC COMPANY : 50-353 (Limerick Generating Station : Units 1 and 2) :

#### AFFIDAVIT OF SERVICE

State of California	
	SS.
County of San Francisco	:

Richard O. Schlueter, being first duly sworn, deposes and states that he is an Assistant Project Engineer of Bechtel Power Corporation and that the following documents have been served on behalf of hiladelphia Electric Company, the Applicant in this matter, on the persons and/or organizations listed below by First Class U.S. Mail, postage paid and properly addressed on the 3rd day of February 1983. The number appearing to the right of each addressee indicates the number of copies of the documents served on each addressee.

#### Revision 16 to the Final Safety Analysis Report

Chairman Board of Supervisors of Limerick Township 646 West Ridge Pike Limerick, PA 19468

- (1) Department of Environmental Resources ATTN: Director, Office of Radiological Health Fulton Bank Building 3rd and Locust Streets Harrisburg, PA 17120
- United States Environmental (1) Protection Agency ATTN: EIS Coordinator Region III Office Curtis Building (Sixth Floor) 6th and Walnut Streets Philadelphia, PA 19106
- Mr. Suresh Chaudhary (1)Resident Reactor Inspector U. S. Nuclear Regulatory Commission Limerick Generating Station Evergreen and Sanatoga Roads Sanatoga, PA 19464

(1)

### Revision 2 to the Fire Protection Evaluation Report

- Chairman Board of Supervisors of Limerick Township 646 West Ridge Pike Limerick, PA. 19468
- (1) Department of Environmental (1)Resources ATTN: Director, Office of Radiological Health Fulton Bank Building 3rd and Locust Streets Harrisburg, PA. 17120

United States Environmental (1) Protection Agency ATTN: EIS Coordinator Region III Office Curtis Building (Sixth Floor) 6th and Walnut Streets Philadelphia, PA 19106

Mr. Suresh K. Chaudhary (1)Resident Reactor Inspector U. S. Nuclear Regulatory Commission Limerick Generating Station Evergreen and Sanatoga Roads Sanatoga, PA 19464

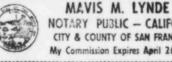
- Juliand Schluter

Subscribed and Sworn to

before me this 3rd day

of February 1983.

Mary Public of



NOTARY PUBLIC - CALIFORNIA CITY & COUNTY OF SAN FRANCISCO My Commission Expires April 26, 1985