

DOCKETED
JAN 17 1983

'83 JAN 17 P2:26

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

BEFORE ADMINISTRATIVE JUDGES
HELEN F. HOYT, CHAIRMAN
DR. EMMETH A LUERKE
DR. JERRY HARBOUR

In the Matter of

Public Service Company
of New Hampshire, et al
(Seabrook Station, Units 1 & 2)

Docket Nos. 50-443 OL
50-444 OL
(ASLBP No. 82-471-02 OL)

REQUEST TO PARTICIPATE AS AN INTERESTED MUNICIPALITY

NOW COMES the representatives of the Town of Hampton Falls, and, pursuant to 10 C.F.R. 2.715(c), hereby request an opportunity to participate in the above-named proceedings.

I. Standing.

The representatives of the Town of Hampton Falls assert that their town is located within ten miles of the Seabrook site, and has vital interests in the Board's review of emergency preparedness plans for the site.

Pursuant to C.F.R. 2.715(c), we representatives of the Town of Hampton Falls understand that we are not required to take a position of any issue, and will be afforded a reasonable opportunity to participate and to introduce evidence, interrogate witnesses, and advise the Commission with respect to any issues of relevance to our town, including those associated with emergency preparedness.

Respectfully submitted,

Massimo G. Biggi
William J. Norton

for the Town of Hampton Falls.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
PUBLIC SERVICE COMPANY OF)
NEW HAMPSHIRE, et al.,)
)
(Seabrook Station, Units 1 & 2)

83 JAN 17 P2:26

Docket Nos. 50-443 OL
50-444 OL

REGULATORY & SAFETY
BRANCH

SERVICE LIST

Helen F. Hoyt, Esq. Chairman Atomic Safety & Licensing Bd. U.S. NRC, Washington, D.C. 20555	Edward J. McDermott, Esq. Sanders and McDermott 408 Lafayette Rd. Hampton, N.H. 03842	Lynn Chong Box 65 Plymouth, N.H. 03264
Dr. Emmeth A. Luebke Atomic Safety & Licensing Bd. U.S. NRC, Washington, D.C. 20555	Philip Ahrens, Esq. Ass't. Attorney General State House Sta. #6 Augusta, Maine 04330	Ms. Patti Jacobs 3 Orange St. Newburyport, Mass. 01950
Dr. Jerry Harbour Atomic Safety & Licensing Bd. U.S. NRC, Washington, D.C. 20555	Donald L. Herzberg, M.D. George Margolis, M.D. Mary Hitchcock Hospital Hanover, N.H. 03755	Ms. Elizabeth H. Weinhold 3 Godfrey Ave. Hampton, N.H. 03842
Counsel for NRC Staff Office of Exec. Legal Dir. U.S. NRC, Washington, D.C. 20555	Rep. Nicholas Costello State House Boston, Mass. 02133	Sen. Robert Prest 226 Winnacunnet Pk. Hampton, N.H. 03842
Thomas G. Dignan, Jr., Esq. Ropes & Gray 225 Franklin St. Boston, Mass. 02110	Paul A. Fritzsche, Esq. Public Advocate State House Sta. 112 Augusta, Maine 04333	Robert A. Backus, 116 Lowell St. P.O. Box 516 Manchester, N.H. 03105
Public Service Co. of N.H. D. Pierre G. Cameron, Jr. 1000 Elm St. Manchester, N.H. 03105	E. Tupper Kinder, Esq. Ass't. Attorney General State House Annex Concord, N.H. 03301	Rep. Beverly A. Hollingworth Coastal Chamber of Commerce 209 Winnacunnet Pk. Hampton, N.H. 03842
Robert L. Chiesa, Esq. Wadleigh, Starr, Peters, Dunn & Kohls 95 Market St. Manchester, N.H. 03101	JoAnn Shotwell, Esq. Ass't. Attorney General 1 Ashburton Pl., 19th Fl. Boston, Mass. 02108	
William S. Jordan, III, Esq. Ellyn R. Weiss, Esq. Harmon & Weiss 1725 I St., N.W., Suite 506 Washington, D.C. 20006	Wilfred L. Sanders, Jr., Esq. Sanders and McDermott 408 Lafayette Rd. Hampton, N.H. 03842	

CERTIFICATE OF SERVICE

This is to certify that on this 23rd day of December, 1982,
the undersigned sent copies of the within by first-class mail,
postage prepaid, to all parties on the above service list.

Rep. Roberta C. Povear
Drumwater Rd., Hampton Falls, N.H.
(Name & Address)
for the Town of *Hampton Falls*