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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD  
BEFORE ADMINISTRATIVE JUDGES  
HELEN F. HOYT, CHAIRMAN  
DR. EMMETH A. LUEBKE  
DR. JERRY HARBOUR

In the Matter of Public Service Company of New Hampshire, et al (Seabrook Station, Units 1 & 2) Docket Nos. 50-443 OL 50-444 OL (ASLBP No. 82-471-02 OL)

REQUEST TO PARTICIPATE AS AN INTERESTED MUNICIPALITY

NOW COMES the representatives of the Town of Hampton, and, pursuant to 10 C.F.R. §2.715(c), hereby request an opportunity to participate in the above-named proceedings.

I. Standing.

The representatives of the Town of Hampton assert that their town is located within ten miles of the Seabrook site, and has vital interests in the Board's review of emergency preparedness plans for the site.

Pursuant to C.F.R. §2.715(c), we representatives of the Town of Hampton understand that we are not required to take a position of any issue, and will be afforded a reasonable opportunity to participate and to introduce evidence, interrogate witnesses, and advise the Commission with respect to any issues of relevance to our town, including those associated with emergency preparedness.

Respectfully submitted,  
(selectmens' signatures)  
for the Town of Hampton, NH

*[Handwritten signatures]*

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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

the Matter of )  
 )  
PUBLIC SERVICE COMPANY OF )  
NEW HAMPSHIRE, et al., )  
 )  
(Seabrook Station, Units 1 & 2 )

Docket Nos. 50-443 OL  
50-444 OL

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SERVICE LIST

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Helen F. Hoyt, Esq. Chairman Atomic Safety & Licensing Bd. U.S. NRC, Washington, D.C. 20555	Edward J. McDermott, Esq. Sanders and McDermott 408 Lafayette Rd. Hampton, N.H. 03842	Lynn Chong Box 65 Plymouth, N.H. 03264
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Dr. Jerry Harbour Atomic Safety & Licensing Bd. U.S. NRC, Washington, D.C. 20555	Donald L. Herzberg, M.D. George Margolis, M.D. Mary Hitchcock Hospital Hanover, N.H. 03755	Ms. Elizabeth H. Weinhold 3 Godfrey Ave. Hampton, N.H. 03842
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Thomas G. Dignan, Jr., Esq. Ropes & Gray 225 Franklin St. Boston, Mass. 02110	Paul A. Fritzsche, Esq. Public Advocate State House Sta. 112 Augusta, Maine 04333	Robert A. Backus, Esq. 116 Lowell St. P.O. Box 516 Manchester, N.H. 03105
Public Service Co. of N.H. D. Pierre G. Cameron, Jr. 1000 Elm St. Manchester, N.H. 03105	E. Tupper Kinder, Esq. Ass't. Attorney General State House Annex Concord, N.H. 03301	Rep. Beverly A. Hollingworth Coastal Chamber of Commerce 209 Winnacunnet Rd Hampton, N.H. 03842
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William S. Jordan, III, Esq. Ellyn R. Weiss, Esq. Harmon & Weiss 1725 I St., N.W., Suite 506 Washington, D.C. 20006	Wilfred L. Sanders, Jr., Esq. Sanders and McDermott 408 Lafayette Rd. Hampton, N.H. 03842	JAY TANZER

CERTIFICATE OF SERVICE

This is to certify that on this 15th day of December, 1982  
the undersigned sent copies of the within by first-class mail,  
postage prepaid, to all parties on the above service list.

Mr. John B. Tanzer  
5 Morningside Drive, Hampton, NH  
(Name & Address) 03842  
for the Town of Hampton

(Note: The form is to be mailed to the above list, with the above  
certificate of service filled out, including the name & address of  
the person designated to represent the town.)