

UNITED STATES NUCLEAR REGULATORY COMMISSIONDOCKET NOS. 50-413 AND 50-414DUKE POWER COMPANYNOTICE OF AVAILABILITY OF FINAL ENVIRONMENTAL STATEMENT FOR THE  
CATAWBA NUCLEAR STATION, UNITS 1 AND 2

Pursuant to the National Environmental Policy Act of 1969 and the United States Nuclear Regulatory Commission's regulations in 10 CFR Part 51, notice is hereby given that the Final Environmental Statement (NUREG-0921) prepared by the Commission's Office of Nuclear Reactor Regulation, related to the proposed operation of the Catawba Nuclear Station, Units 1 and 2, located in York County, South Carolina, is available for inspection by the public in the Commission's Public Document Room, 1717 H Street, N.W., Washington, D. C., and in the York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina. The Final Environmental Statement is also being made available at the State Clearinghouse, Office of the State Auditor, P.O. Box 11333, Columbia, South Carolina 29211 and at the Catawba Regional Planning Council, P.O. Box 862, Rock Hill, South Carolina 29730.

The notice of availability of the Draft Environmental Statement for the Catawba Nuclear Station, Units 1 and 2, and request for comments from interested persons was published in the FEDERAL REGISTER on August 24, 1982 (47 FR 37009). The comments received from Federal, State, and local agencies, and interested members of the public have been included as appendices to the Final Environmental Statement.

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Copies may be purchased at current rates directly from NRC by sending check or money order, payable to Superintendent of Documents, to Director, Division of Technical Information and Document Control, U.S. NRC, Washington D. C. 20555. GPO Deposit Account Holders may charge their orders by calling (301) 492-9530. Copies are also available for purchase through the National Technical Information Service, Springfield, Virginia 22161.

Dated at Bethesda, Maryland this 10<sup>th</sup> day of January 1983.

FOR THE NUCLEAR REGULATORY COMMISSION

Elinor G. Adensam, Chief  
Licensing Branch No. 4  
Division of Licensing

*use pencil changes noted on original and on clipped*

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