

DAVID DREIER

CALIFORNIA

RULES COMMITTEE

REGIONAL WHIP



411 CANNON BUILDING  
WASHINGTON, DC 20515  
(202) 225-2305

112 NORTH SECOND AVENUE  
COVINA, CA 91723  
(818) 339-8078  
(908) 592-2857

Congress of the United States  
House of Representatives  
Washington, DC 20515

January 31, 1994

Mr. Dennis Rathburn  
Director of Congressional Affairs  
The Nuclear Regulatory Commission  
11555 Rockville Pike  
Rockville, Maryland 20555

Dear Mr. Rathburn:

I am writing to call your attention to a letter that was forwarded to me by Mike Dressendorfer, President of Russ Bassett, a small business in Whittier, California. It is my hope that his application for a GSA construction contract will be given full consideration.

Sincerely,

A handwritten signature in black ink that reads "David Dreier". The signature is stylized and written over the word "Sincerely,".

David Dreier

DD:jk

9403160164 940218  
PDR ORG NE ED  
PDR

January 17, 1994

8189 Byron Road  
Whittier, CA 90608  
(310) 945-2445  
FAX (310) 698-8972

The Honorable David Dreier  
Congress of the United States  
House of Representatives  
411 Cannon Building  
Washington, DC. 20515

Dear Mr. Dreier:

A belated thanks for the time we spent chatting at Von's in Via Verde several weeks ago.

As I explained at that time, with my daughter, Jessica, at my side, I appreciated your support when we were competing for the contract to supply the microfilm cabinets for the Census Bureau.

We were fortunate to receive not only the Census award, but also many other prestigious installations, including most recently all of the microfilm cabinets for the new National Archives and Records Administration building in College Park, MD., and the new Los Angeles Central Library.

There is a new project we are working on that I wanted to make you aware of. In 1987 we supplied all of the "universal media" cabinets (accommodating a variety of media) for the Nuclear Regulatory Agency for their first building in Rockville, MD. The N.R.C. is now completing their second building and we are presenting the case for Russ Bassett cabinets again.

The primary factors are:

1. Demonstrated Russ Bassett quality construction – heavy duty files – 10 year guarantee.
2. N.R.C. is happy with the previous units supplied.
3. The cabinets are only 58-5/8" tall (5-drawer). Typical units are over 62" tall – the lower height provides easier access to the top drawer.
4. This item is on GSA contract.
5. Russ Bassett is a small business concern.

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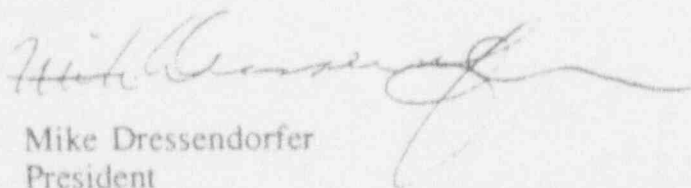
Back-up details include:

1. GSA Contract #GS-OOF-4554A  
(Microform cabinets are on #GS-OOF-4555A)  
FSC Group 74 Part IV  
FSC Class 7460
2. GSA SIN #165-150  
Russ Bassett Part Numbers UMF-5-30 (30" wide)  
UMF-5-36 (36" wide)
3. Architect: D.B.I. (has recommended Russ Bassett Company)
4. Contacts at N.R.C.:
  - A. Eugenia M. Pleasants - Program Analyst  
(Working with "Facilities Department" on the project)
  - B. Ms. Niemeyer - Purchasing
5. Russ Bassett key contact:  
  
Bill Shea, North Eastern Regional Manager  
Russ Bassett Company  
1924 Arlington Boulevard, Suite 203  
Charlottesville, VA. 22903  
(804) 971-2797

Mr. Dreier, we don't intend or expect to draw your attention from the really important issues, such as the fires, floods, crime . . . or today's earthquake! — But simply wanted to keep you advised of our activities.

Best wishes for a great 1994.

Sincerely,



Mike Dressendorfer  
President

MD:cs

cc: Bill Shea, North Eastern Regional Manager

CONGRESSIONAL CORRESPONDENCE SYSTEM  
DOCUMENT PREPARATION CHECKLIST

This checklist is to be submitted with each document (or group of Qs/As) sent for filing into the CCS.

1. BRIEF DESCRIPTION OF DOCUMENT(S) Letter to Rep Dreier
2. TYPE OF DOCUMENT  Correspondence  Hearings (Qs/As)
3. DOCUMENT CONTROL  Sensitive (NRC Only)  Non-sensitive
4. CONGRESSIONAL COMMITTEE and SUBCOMMITTEES (if applicable)  
\_\_\_\_\_  
Congressional Committee  
\_\_\_\_\_  
Subcommittee
5. SUBJECT CODES  
(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_
6. SOURCE OF DOCUMENTS  
(a) 5520 (document name) \_\_\_\_\_  
(b)  Scan- (c) \_\_\_\_\_ Attachments  
(d) \_\_\_\_\_ Rekey (e) \_\_\_\_\_ Other \_\_\_\_\_
7. SYSTEM LOG DATES  
(a) 3/7/94 Date OCA sent document to CCS  
(b) \_\_\_\_\_ Date CCS receives document  
(c) \_\_\_\_\_ Date returned to OCA for additional information  
(d) \_\_\_\_\_ Date resubmitted by OCA to CCS  
(e) \_\_\_\_\_ Date entered into CCS by \_\_\_\_\_  
(f) \_\_\_\_\_ Date OCA notified that document is in CCS
8. COMMENTS  
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