MAR 0 4 1994.

Docket Nos. 50-348, 50-364 License Nos. NPF-2, NPF-8

Southern Nuclear Operating Company, Inc. ATTN: Mr. D. N. Morey Vice President P. O. Box 1295 Birmingham, AL 35201

Gentlemen:

SUBJECT: REVISIONS 25 AND 26 TO EMERGENCY PLAN FOR FARLEY NUCLEAR PLANT, DOCKET NOS. 50-348 AND 50-364

Based on our review of the subject submittals, we have concluded that the changes therein meet the planning standards of 10 CFR 50.47(b) and the requirements of Appendix E to 10 CFR Part 50.

Please be reminded that 10 CFR 50.54(q) requires that proposed changes which decrease the effectiveness of your Emergency Plan shall not be implemented without application to and approval by the Commission. However, changes may be made without Commission approval if such changes do not decrease the effectiveness of the Plan, and the Plan, as changed, continues to meet the standards of 10 CFR 50.47(b) and the requirements of Appendix E to 10 CFR Part 50. If a change is made without approval, you should furnish copies in accordance with 10 CFR 50.54(q). Also, any changes to the Emergency Plan Implementing Procedures should be made in accordance with the requirements of Appendix E to 10 CFR Part 50.

Should you have any questions regarding this letter, please contact Mr. Kenneth P. Barr of our staff on 404-331-0335.

Sincerely,

WALLAM E. CLINE

077101010101000

William E. Cline, Chief Radiological Protection and Emergency Preparedness Branch Division of Radiation Safety and Safeguards

cc: (See page 2)

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Southern Nuclear Operating 2 Company, Inc. cc: B. L. Moore Licensing Manager Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201-1295 R. D. Hill, Jr. General Manager, Farley Plant Southern Nuclear Operating Company, Inc. P. O. Box 470 Ashford, AL 36312 W. R. Bayne, Supervisor Safety Audit and Engineering Review Farley Nuclear Plant P. O. Box 470 Ashford, AL 36312 J. D. Woodard Executive Vice President Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201 State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, AL 36130-1701 James H. Miller, III, Esq. Baich and Bingham P. O. Box 306 1710 Sixth Avenue North Birmingham, AL 35201 Chairman Houston County Commission P. O. Box 6406 Dothan, AL 36302 bcc: B. Siegel, NRR F. Cantrell, RII Document Control Desk bcc: (cont'd on page 3)

Southern Nuclear Operating Company, Inc.

bcc: (cont'd) NRC Resident Inspector U.S. Nuclear Regulatory Commission Route 2, Box 24 Columbia, AL 36319

