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## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

# BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

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THE CLEVELAND ELECTRIC ILLUMINATING COMPANY

(Perry Nuclear Power Plant, Unit 1) Docket No. 50-440-OLA-3

(Material Withdrawal Schedule)

## NRC STAFF'S MOTION FOR EXTENSION OF TIME

Pursuant to 10 C.F.R. § 2.730, the NRC Staff ("Staff") hereby requests an extension of time for the filing of responses to the "Motion for Summary Disposition" filed by Intervenors Ohio Citizens for Responsible Energy ("OCRE") and Susan L. Hiatt on February 7, 1994. In support of this request, the Staff states as follows.

On February 16, 1994, the Licensing Board issued an Order establishing a schedule for the filing of responses to Intervenors' Motion, in accordance with an earlier conference call. That schedule contemplated that the Staff would file a response to Intervenors' Motion by March 2, 1994; the Licensee would file its response and a cross-motion for summary disposition by March 9, 1994; and the Intervenors would reply to the Licensee (and Staff) within 21 days after the Licensee's motion is filed.

Due to the unavailability of certain members of the Staff this week, the Staff requires a brief extension of time for the filing of its response to the Intervenors' Motion. The Staff has

discussed this matter with Counsel for the Licensee and Ms. Hiatt, and is authorized to state that the parties have agreed to the Staff's request for an extension, so long as their response times are also adjusted, as follows: Staff response to Intervenors' Motion due March 7, 1994; Licensee's response to Intervenors' Motion and Licensee's cross motion due March 21, 1994; Intervenors' reply to Licensee (and Staff) due April 11, 1994.

Wherefore, the Staff respectfully requests an extension of time for the filing of responses to Intervenors' Motion, as set forth above.

Respectfully submitted,

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Sherwin E. Turk Senior Supervisory Trial Attorney

Dated at Rockville, Maryland this 1st day of March, 1994

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## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

### THE CLEVELAND ELECTRIC ILLUMINATING COMPANY

Docket No. 50-440-OLA-3

(Perry Nuclear Power Plant, Unit 1)

#### NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with § 2.713(b), 10 C.F.R., Part 2, the following information is provided:

Name:

Sherwin E. Turk

Address:

Office of the General Counsel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Telephone:

(301) 504-1575

Admissions:

United States Supreme Court State of New Jersey District of Columbia

NRC Staff

Name of Party:

Respectfully submitted,

Sherwin E. Turk Counsel for NRC Staff

Dated at Pockville, Maryland this 1st day of March, 1994.

(Material Withdrawal Schedule)

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## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

## BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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(Perry Nuclear Power Plant, Unit 1)

### CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S MOTION FOR EXTENSION OF TIME" and "NOTICE OF APPEARANCE" of Sherwin E. Turk in the above-captioned proceeding have been served on the following by deposit in the United States mail, first class, or as indicated by an asterisk through deposit in the Nuclear Regulatory Commission's internal mail system, this 1st day of March, 1994.

Thomas S. Moore, Esq.\* Chairman Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D,C.

Dr. Richard F. Cole\* Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Ms. Susan Hiatt 8275 Munson Road Mentor, OH 44060 Dr. Charles N. Kelber\* Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Jay Silberg, Esq. Shaw, Pittman, Potts & Trowbridge 2300 N Street, N.W. Washington, D.C. 20037

Office of the Commission Appellate Adjudication\* Mail Stop: 16-G-15 OWFN U.S. Nuclear Regulatory Commission Washington, DC 20555 Office of the Secretary\* (2) ATTN: Docketing and Service Mail Stop: 16-G-15 OWFN U.S. Nuclear Regulatory Commission Washington, DC 20555

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Adjudicatory File (2)\* Atomic Safety and Licensing Board Mail Stop: EW-439 U.S. Nuclear Regulatory Commission Washington, DC 20555 Atomic Safety and Licensing Board Panel\* Mail Stop: EW 439 U.S. Nuclear Regulatory Commission Washington, DC 20555

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Sherwin E. Turk Counsel for the NRC Staff