



General Electric Company  
175 Curtner Avenue, San Jose, CA 95126

September 28, 1990

MFN No. 125-90  
Docket No. STN 50-605  
EEN-9054

Document Control Desk  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Attention: Charles L. Miller, Director  
Standardization and Non-Power Reactor Project Directorate

Subject: **Submittal of Responses (Proprietary Information) to Additional Information as Requested in NRC Letter from Dino C. Scaletti, August 15, 1990.**

- Reference:
1. Submittal of Responses to Additional Information as Requested in NRC Letter from Dino Scaletti, dated August 15, 1990, MFN No. 123-90, dated September 28, 1990
  2. Submittal of Amendment 6 to GE's ABWR SSAR, MFN No. 025-89, dated March 31, 1989

Dear Mr. Miller:

Enclosed are drafts of modified ABWR SSAR proprietary Figures 9.3-6 and 9.3-7. These figures are provided in response to Question 430.215 of the subject RAI (Enclosure 1) pertaining to the description of the components served, safety and nonsafety-related portions, and isolation provisions related portions of the instrument air and service air systems.

This material relates to the Chapter 9 proprietary information that was previously sent to the NRC via Reference 2 and its corresponding proprietary affidavit.

It is intended that GE will amend the SSAR with these responses in a future amendment.

Sincerely,

R.C. Stirn, Acting Manager  
Regulatory and Analysis Services  
M/C 382, (408) 925-6948

- cc:
- |                         |               |
|-------------------------|---------------|
| F. A. Ross (DOE)        | w/o enclosure |
| D. C. Scaletti (NRC)    | w/ enclosure  |
| T. Chandrasekaran (NRC) | w/ enclosure  |
| D. R. Wilkins (GE)      | w/o enclosure |
| J. F. Quirk (GE)        | w/o enclosure |

DRAWINGS TO REG FILE

NRC PDR } LTR  
LPDR } ONLY  
NSIC }

9010170040 900928  
PDR AD0CK 05000605  
A PDC

D02.8  
111

# OVERSIZE DOCUMENT PAGE PULLED

# SEE APERTURE CARDS

NUMBER OF OVERSIZE PAGES FILMED ON APERTURE CARDS

3

98108268278

APERTURE CARD/HARD COPY AVAILABLE FROM

RECORDS AND REPORTS MANAGEMENT BRANCH