## U. S. NUCLEAR REGULATORY CO SSION . NOTICE OF COOPERATIVE AGREEMENT

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1. COOPERATIVE AGREEMENT NUMBER	2. MODIFICATION	NUMBER	3. COOPERATIVE AGREEMENT PER FROM:9/30/90 TO: 9/21/91
NRC-10-87-429 4. AUTHORITY Section 31a and 141b of Atomic Energy Act of 1954, as amended.	Five (5) 5. TYPE OF AWARD Cooperative Ag		6. COOPERATOR TYPE Higher Educational Instituti
7. COOPERATOR NAME AND ADDRESS Hartsville Memorial Library 220 N. Fifth Street Hartsville, SC 29550		"Main	CT TITLE ' tenance and Operation of The 1 Public Document Room (LPDR)"
9. PROJECT WILL BE CONDUCTED PER COOPERATOR'S PROPOSAL(S) DATEDAM APPENDIX A - PROJECT COOPERATI PROVISIONS		10. TECHN	ICAL REPORTS ARE REQUIRED PROGRESS AND FINAL FINAL ONLY OTHER
11. PRINCIPAL INVESTIGATOR(S) NAM ADDRESS	E AND	U.S. N ATTN: DFIPS/ Washin	COGRAM OFFICE (NAME AND ADDRESS) Nuclear Regulatory Commission Sandra Northern ADM gton, D. C. 20555 one No. (800) 638-8081
13. ACCOUNTING AND APPROPRIATION	DATA	14. METHOD	OF PAYMENT
B&R NO.:       040-20-66-25-0       .         FIN:       D24160         APPN:       31X0200.040		XX	ADVANCE BY TREASURY CHECK REIMBURSEMENT BY TREASURY CHECK LETTER OF CREDIT OTHER (SPECIFY)
15. FUNDING SOURCES	<u>T MI</u>		
AGREEMENT PREVIOUSLY	.422.00 (Four quart .964.00	ers at \$355.9	50)
COOPERATOR SHARE: THIS COOPERATIVE \$	- 0		
AGREEMENT PRIOR COOPERATIVE \$ AGREEMENT ' TOTAL FUNDING \$ <u>6</u> ,	- 0		
AGREEMENT ACTION:			
"DUPLICATE OR	IGINAL" PDR-	160332 900 CONTR 10-87-429	927 PDC

	NRC-10-87-429: Modification No. 5	<ul> <li>SRC ISSUING UFFICE (NUME AND ADURESS)</li> <li>U.S. Nuclear Regulatory Commission Division of Contracts and Property Management Office of Administration Washington, D. C. 20555</li> </ul>
et	19. HRC GRAHT OFFICER ATAMA (Signalute) NAME (TYPED) <u>Timothy F. 1</u> TITLE <u>Contracting Officet</u> TELEPHONE NO. (301) 491	E. COOPERATOR
	A (Signature) NAME (TYPED) Timothy F. TITLE Contracting Office	W.E. Langston, 9-27-90 (Signature), W.E. Langston, Jr. TITLE Director

Payment will be made by:

Office of the Controller Division of Accounting and Finance

Vouchers should be submitted in an original and three (3) copies on Form #270 "Request for Advance or Reimbursement" (a copy attached) to:

U.S. Nuclear Regulatory Commission Division of Contracts and Property Management Contract Administration Branch, P-902 Washington, D.C. 20555

21. Attached is a copy of the "NRC Project Cooperative Agreement Provisions for Institutions of Higher Education and Other Nonprofit Organizations and State/Local Governments." Acceptance of these terms and conditions is acknowledged when federal funds are used on this cooperative agreement project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the cooperator's proposal and this Notice of Cooperative Agreement Award, the terms of the Notice of Cooperative Agreement Award shall prevail.

By this Cooperative Agreement Award, the cooperator certifies that payment of any auditrelated debt will not reduce the level of performance of any Federal Program.