## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

DOCKETE:

In the matter of:

DOCKET NO. 50-352 OL

PHILADELPHIA ELECTRIC COMPANY )

(Limerick Generating Station )

Units 1 and 2)

TO: Mr. George Pence

Environmental Protection )

Agency
6th and Walnut Streets
Philadelphia, PA 19106

YOU ARE HEREBY COMMANDED to appear at Borough Hall, in the city of Norristown, Pennsylvania on the the day of October, 1982 at 9:30 a.m. (subject to a change in date, notice of which will be provided) and to testify on behalf of Del-AWARE Unlimited, Inc. in the above entitled action and to bring with you the document(s) or object(s) described in the attached schedule.

BY Sprence Brence

By Deliver of the ATOMIC SAFETY AND LICENSING BOARD

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ATTORNEY FOR Del-Aware Unlimited, Inc. Robert J. Sugarman 121 S. Broad Street, 1 Suite 510 Philadelphia, Pa 19107 Telephone: (215) 546-0162

10 C.F.R. 2.720 (f): On motion made promptly, and in any event on or before the time specified in the subpoena for compliance by the person to whom the subpoena is directed, and on notice to party at whose instance the subpoena was issued, the presiding officer or, if he is unavailable, the Commission may (1) quash or modify the subpoena if it is unreasonable or requires evidence not relevant to any matter in issue, or (2) condition denial of the motion on just and reasonable terms

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## RETURN ON SERVICE

Received this subpoena aton
and onat
served it on the within named. Mr. George Pence
by delivering a copy to h and tendering to h the fee for one day's
attendance and the mileage allowed by law.
Dated
Service Fees
Travel \$
Services\$
Total \$
Subscribed and sworn to before me, athis
day of,19

NOTE - Affidavit required only if service is made by a person other than a United States Marshal or his deputy.

<sup>1</sup> Fees and mileage need not be tendered to the witness upon service of a subpoena issued in behalf of the United States or an officer or agency thereof. 28 USC 1825