The Honorable Tim Hutchinson U.S. House of Representatives Washington, DC 20515

Dear Congressman Hutchinson:

This letter is in response to a recent inquiry from your staff on the Southwest Experimental Fast Oxide Reactor (SEFOR). SEFOR was an experimental breeder reactor near Strickler, Arkansas, that was authorized to operate at power levels up to 20 megawatts thermal and went on-line in December 1969. In January 1972, the General Electric Company and a consortium of utility companies (the owners and licensees of SEFOR) shut down operations at the facility. To deal with the residual byproduct material from the facility, the State of Arkansas issued a license for possession of the byproduct material at the SEFOR facility on August 29, 1972. On November 1, 1973, the U.S. Atomic Energy Commission (the predecessor to the U.S. Nuclear Regulatory Commission) authorized the licensees to decommission SEFOR. This decommissioning involved removal of special nuclear material and other highly radioactive material to the point that only residual byproduct material would remain. After the licensees completed the decommissioning activity, the NRC license was terminated by letter of May 14, 1974, and responsibility for the regulation of the facility and the residual byproduct material was then solely that of the State of Arkansas. This responsibility is still in effect and the contact for the State of Arkansas is:

Ms. Greta J. Dicus, Director
Division of Radiation Control and Emergency Management
Department of Health
4815 West Markham Street, Slot 30
Little Rock, AR 72205-3867
Telephone No.: (501) 661-2301

Questions on the current status and condition of the facility may be directed to  ${\sf Ms.\ Dicus.}$ 

I trust this information is responsive to your request.

Sincerely,

Orlainal staned by

2/15/94

DOCUMENT NAME: A: GT9737.MM (ACTION ITEMS DISK)

2/17/94

9403020066 940218 PDR ADDCK 05000231 PDR

2/8/94

OFFICIAL RECORD COPY

James M. Taylor
Executive Director
for Operations

cc: Ms. Greta J. Dicus DISTRIBUTION: NIAC FILE CENTER COPY TMurley/FMiraglia Docket File 50-231 OPA PDRS SVarga OCA EDO #009737 WRussell NRR Mail Rm: (GT9737 w/incoming) EDO r/f DCrutchfield JLindsay (GT9737 w/incoming) SECY-94-0075 FGillespie NOIson (GT9737 w/incoming) ONDD r/f Jaylor EHylton JMilhoan. BGrimes HThompson SWeiss JCallan, RIV MMendonca (w/incoming) \*See previous concurrence ONDD: PM TECH ED.\* ONDD: D\* DORS: DD\* ONDD: LA SWeiss BGrimes EHylkon MMendonca: dmj RSanders 2/4/94 2/5/94 2/15/94 2/15/94 2//5/94 OSPI 19 EDO) DEDR (A) ADP\* RBangart JTaylor JMilhoan SVarga

2/ /94

ACTION

## EDO Principal Correspondence Control

FROM:

DUE: 02/11/94

EDO CONTROL: 0009737 DOC DT: 01/12/94 FINAL REPLY:

Rep. Tom Hutchinson

TO:

OCA

FOR SIGNATURE OF :

\*\* GRN \*\*

CRC NO: 94-0075

Executive Director

DESC:

ROUTING:

ENCLOSES MEMO FROM JOHN CLARK RE SEA FORTH NUCLEAR REACTOR A BREEDER REACTOR OWNED BY THE UNIVERSITY OF ARKANSAS

Taylor Milhoan Thompson Blaha Callan, RIV

DATE: 02/01/94

ASSIGNED TO:

CONTACT:

-NRR

Murley

SPECIAL INSTRUCTIONS OR REMARKS:

NRR RECEIVED:

FEBRUARY 1, 1994

NRR ACTION:

DORS: GRIMES

NRR ROUTING:

TEM/FJM

JR

WR

DC

FG

NRR MAIL ROOM

make their and their

ACTION

DUE TO MERR DIRECTOR'S OFFICE

BY Feb. 8, 194

## OFFICE OF THE SECRETARY CORRESPONDENCE CONTROL TICKET

TAPER NUMBER: CRC-94-0075

LOGGING DATE: Jan 31 94

ACTION OFFICE: EDO

AUTHOR: JOHN CLARK AFFILIATION: AR (ARKANSAS)

ADDRESSEE: LAURA GERKE, OCA 16(15

LETTER DATE: Jan 12 94 FILE CODE:

SUBJECT: SEA FORTH NUCLEAR REACTOR

ACTION: Direct Reply

DISTRIBUTION: OCA TO ACK

SPECIAL HANDLING: NONE

CONSTITUENT:

MOTES: FAXED TO LAURA....FROM REP HUTCHINSON 'S OFFICE

DATE DUE: Feb 11 94

SIGNATURE:

AFFILIATION:

DATE SIGNED:

TIM HUTCHINSON DO DISTRICT, AREAHEAS

COMMITTEES

PUBLIC WORKS AND TRANSPORTATION

BUTCHMANTER.

SCONOMIC DEVELOPMENT BURFACE TRANSPORTATION WATER RESOLUTES AND SAVERGENERS

VETERANE APPAIRS

SDUCATION TRAINING AND EMPLOYMENT
AMERICA HYDRES
COMPERCATION PERSON, AND
INSURANCE
HOSPITALS AND HEALTH GAME

## Congress of the United States Bouse of Representatives **Mashington**, **B€** 20515-0403

FAX TRANSMITTAL SHEET

202-225-4301

Date Time: WASHINGTON DYNCE

1861 LONGWENTH BUILDING WASHINGTON DC 20818 (202) 258-4901

UNITED STATES PEGRAL BUILDING 26 EAST MOUNTAIN FAVETTEVILLE AN 12701 (801) 642-6386

UNITED STATES PEDERAL BUILDING FORT SMITH, AN 72802 (801) 782-7787

UNITED STATES PEDERAL BUILDING PORT OFFICE BOX 878 HANDBON AF 72901 (801) 743-8800

To: Law	Za	FROM:	Gree	2,9
Technological Association and Committee and		-	202-	225-430
Will the remain dest plainten in only to any or appropriately sensor		****	000000 cm 1 cm in mar - 1 ga 1920 0000 80 1000 cm cm	mana napadatakanakanakanakana mengadatan dari dari dari dari dari dari dari dari
NUMBER OF PAGES TI	ANSMITTED (INC.	LUDING TRANSE	(ITTAL):	
			1	
OCUMENT DESCRIPTI	000	verat		relephone
	301-50	ASSOCIATION OF THE PROPERTY OF	LC	1)
and a series of the series of	MANUFACTURE TO THE STATE OF THE	Nho	HES	5 5
PECIAL INSTRUCTION	( B I conscionarionisco-conscionarionisco-			
				MELATINIA (MILA) as an employed a section of the se
		***************************************	The second secon	The second secon

Prop. Tam Hutchinson & C/CNU

TO:

Randi

DATE:

January 12, 1994

PLACE:

Fayetteville -- phone call

NAME:

John Clark

Route 1, Box 143BB

West Fork, Arkansas 72774

PHN 761-3301

SUBJECT:

Sea Forth Nuclear Reactor NRC

Mr. Clark lives near the Sea Forth Nuclear Reactor in southern Washington County. Sea Forth is a breeder reactor owned by the University of Arkansas. The original project was funded by private corporations and was in operation from 1969 until 1972.

504

Mr. Clark has two concerns:

1. He is concerned about possible problems and would like to have any information we can get concerning Sea Forth.

He has received some informatin from the Washington County Environmental Planning Commission. His contact is Bill at 444-1724.

Anst

2. He is also the chief of the Strickler Volunteer Fire Department and would like to know if any federal grants are available to purchase equipment for his fire department in case of an emergency.