

8/20/82

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSIONDOCKETED  
USNRCBEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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In the Matter of

APPLICATION OF TEXAS UTILITIES  
GENERATING COMPANY, ET AL. FOR  
AN OPERATING LICENSE FOR  
COMANCHE PEAK STEAM ELECTRIC  
STATION UNITS #1 AND #2  
(CPSES)OFFICE OF SECRETARY  
DOCKETING & SERVICE  
Docket Nos. 50-445 BRANCH  
and 50-446NOTICE OF DEPOSITIONTO: Mr. Ronald G. Tolson  
Site QA Supervisor  
Texas Utilities Generating Company  
P. O. Box 1002  
Glen Rose, Texas 76043

You are hereby notified that CASE (Citizens Association for Sound Energy), Intervenor in the above-captioned proceedings, will take your oral deposition commencing on Monday, August 23, 1982, at 8:30 A.M. and continuing until completed. This confirms our telephone conversation the afternoon of 8/18/82 with Applicants and the NRC Staff. The deposition will be taken at the offices of:

Carrington, Coleman, Sloman & Blumenthal  
2500 S. Tower, Plaza of the Americas  
Dallas, Texas

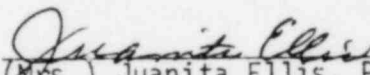
The deposition will relate to all matters of which you have knowledge in connection with CASE's Contention 5 relating to quality assurance/quality control during construction activities at Comanche Peak Steam Electric Station and the construction activities employed during the plant's construction. Specifically, you should be prepared to answer questions regarding the testimony of Charles A. Atchison, Robert Hamilton, Cordella Hamilton, Henry Stiner, Darlene Stiner, and any other CASE witnesses about which you may testify, and any and all of the matters discussed in their testimony, including all documents on which you plan to or may rely on in your rebuttal testimony. You should also bring with

you any of the following which you have access to: the personnel records of Charles A. Atchison, Robert Hamilton, Cordella Hamilton, Henry Stiner, and Darlene Stiner insofar as they may be relied on for your rebuttal testimony; copies of all NCR's written by CASE witnesses Charles A. Atchison, Robert Hamilton, Cordella Hamilton, Darlene Stiner, and Henry Stiner, and any other CASE witnesses about whose testimony you may testify; a copy of the American Welding Society Code; copies of the forms used at Comanche Peak when welders weld support steel; copies of any other documents of which you are aware which pertain to any of these matters or which you may use in your rebuttal testimony; and any other documents relating to the matters referenced herein.

Documents should be considered to be in the broad sense, including but not limited to: internal memoranda; handwritten notes; drawings; sketches; models; photographs; etc. You should include, wherever possible, the dates, locations and circumstances of each document.

The deposition will be taken before an Official Court Reporter. You will be sworn and your deposition will be taken under oath.

Respectfully submitted,

  
(Mrs.) Juanita Ellis, President  
CASE (Citizens Association for Sound Energy)  
1426 S. Polk  
Dallas, Texas 75224  
214/946-9446

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of

APPLICATION OF TEXAS UTILITIES  
GENERATING COMPANY, ET AL. FOR AN  
OPERATING LICENSE FOR COMANCHE  
PEAK STEAM ELECTRIC STATION  
UNITS #1 AND #2 (CPSES)

Y  
Y  
Y  
Y  
Y  
Y

Docket Nos. 50-445  
and 50-446

CERTIFICATE OF SERVICE

By my signature below, I hereby certify that true and correct copies of  
CASE's Notice of Deposition to Ronald G. Tolson

have been sent to the names listed below this 20th day of August, 1982, by  
Express Mail where indicated by \* and First Class Mail elsewhere.

\*\* = Hand delivered

\* Administrative Judge Marshall E. Miller  
U. S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board Panel  
Washington, D. C. 20555

David J. Preister, Esq.  
Assistant Attorney General  
Environmental Protection Division  
P. O. Box 12548, Capitol Station  
Austin, TX 78711

\* Dr. Kenneth A. McCollom, Dean  
Division of Engineering, Architecture,  
and Technology  
Oklahoma State University  
Stillwater, Oklahoma 74074

Ms. Lucinda Minton  
Panel Law Clerk  
Atomic Safety and Licensing Board Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

\* Dr. Richard Cole, Member  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

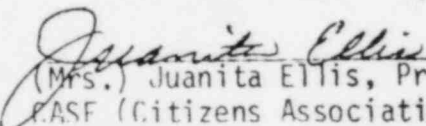
Atomic Safety and Licensing  
Board Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

\*\* Nicholas S. Reynolds, Esq.  
Debevoise & Liberman  
1200 - 17th St., N. W.  
Washington, D. C. 20036

Atomic Safety and Licensing  
Appeal Panel  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

\* Marjorie Ulman Rothschild, Esq.  
Office of Executive Legal Director  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Docketing and Service Section  
Office of the Secretary  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

  
(Mrs.) Juanita Ellis, President  
CASE (Citizens Association for Sound Energy)