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NOT ADMITTED IN D.C.

November 20, 1990

The Honorable Peter B. Bloch
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Re: University of Missouri - TRUMP-S Project
Docket Nos. 70-00270, 30-02278-MLA
ASLBP NO. 90-613-02-MLA

Dear Judge Bloch:

In accordance with your request, Mr. Green and I have discussed a schedule for a response by Intervenor and Individual Intervenor to Licensee's Written Presentation and for Licensee's subsequent response.

Mr. Green has authorized me to communicate to you that all parties have agreed to the schedule reflected in the enclosed proposed Scheduling Order.

If you find the proposed Scheduling Order acceptable, we would appreciate your issuance of such Order.

Respectfully submitted,

Maurice Axelrad
Maurice Axelrad

/tg

cc: Service List

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judge
Peter B. Bloch

In the Matter of)	Docket Nos. 70-00270
)	30-02278-MLA
THE CURATORS OF)	
THE UNIVERSITY OF MISSOURI)	RE: TRUMP-S Project
)	
(Byproduct License)	
No. 24-00513-32;)	ASLBP No. 90-613-02-MLA
Special Nuclear Materials)	
License No. SNM-247))	

SCHEDULING ORDER

By consent, it is hereby ordered that Intervenors' and Individual Intervenors' time to respond to Licensee's Written Presentation is extended to and including December 17, 1990, the response to be served by express mail on or before that date. Licensee shall have twenty business days (not counting the day before Christmas) from receipt to file its response to that filing. The parties understand that Intervenors and Individual Intervenors are not entitled to respond to Licensee's Response to Intervenors' Renewed Stay Request.

This order is based on the assumption that Licensee will, upon request, make available by express mail to Intervenors' experts a copy of an authority referenced by Licensee or its witnesses not available in a reputable scientific library or a Federal Depository Library (such as at the University of Missouri at Columbia) or, by expedited service,

within three business days through such a library.

Unavailability of documents will be grounds for requesting additional time from the Presiding Officer.

Presiding Officer

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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ATOMIC SAFETY AND LICENSING BOARD

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THE CURATORS OF)
THE UNIVERSITY OF MISSOURI)
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(Byproduct License)
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_____)

Docket Nos. 70-00270
30-02278-MLA

RE: TRUMP-S Project

ASLBP No. 90-613-02-MLA

CERTIFICATE OF SERVICE

I hereby certify that copies of the letter dated November 20, 1990 to Administrative Judge Peter B. Bloch from Maurice Axelrad were served upon the following persons by deposit in the United States mail, postage prepaid and properly addressed on the date shown below:

The Honorable Peter B. Bloch */
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

The Honorable Gustave A. Linenberger, Jr.
Administrative Judge
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Attn: Chief, Docketing & Service Section
(Three copies)

*/ Also by telecopy.

Colleen Woodhead
Office of the General Counsel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Executive Director for Operations
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Lewis C. Green, Esq. ^{*}/
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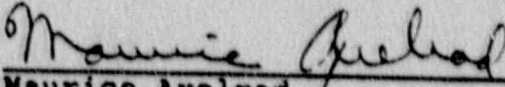
Missouri Coalition for the Environment
c/o Mr. Henry Ottinger
511 Westwood Avenue
Columbia, Missouri 65203

Mid-Missouri Nuclear Weapons Freeze, Inc.
c/o Mr. Mark Haim, Director
804 C East Broadway
Columbia, Missouri 65201

Physicians for Social Responsibility/
Mid-Missouri Chapter
c/o Robert L. Blake, M.D.
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University of Missouri at Columbia
Columbia, Missouri 65212

Betty K. Wilson, Esq.
Oliver, Walker, Carlton, Wilson
P.O. Box 977
Market Square Office Building
Columbia, Missouri 65201

Dated this 20th day of November, 1990.


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Suite 1000
1615 L Street, N.W.
Washington, D.C. 20036
(202) 55-6600

^{*}/ Also by telecopy.