(5.79) 10 CFR 110

## U.S. NUCLEAR REGULATORY COMMISSION

APPLICATION FOR LICENSE TO EXPORT NUCLEAR MATERIAL AND EQUIPMENT (See Instructions on Reverse)

| APPROVED BY GAO<br>B-186225(R0362) |
|------------------------------------|
|                                    |

| 3. APPLICANT'S NAME AN  NAME IUCINDA L  WESTINGHO  D. STREET ADDRESS   |   | ICANT'S . DATE OF APPLICATION D. APPLICANT'S REFERENCE V2A00079 |                         | USE -           | DOCKET NO.                    | -             | b. LICENSE NO.                     |         |
|--|---|---|-------------------------|-----------------|-------------------------------|---------------|------------------------------------|---------|
| WESTINGHO  |   | APPLICANT'S NAME AND ADDRESS RIS                                |                         | +               | ER'S NAME AND ADDR            | -             | Keomo                              | 621     |
| The second secon | . TERVILLIGE<br>USE ELECTRIC                          |   |                         |                 | e if applicant is not supplie |               | (I)                                |         |
| MENTITALIO   | USE CIRCLE  |   |                         | a. NAME         | SAME AS #                     | 3             |                                    |         |
| C. CITY STATE ZIP CODE   |   | b. STREET ADDRESS   |                         |                 |                               |               |                                    |         |
| 1. TELEPHONE NUMBER (Area Code - Number - Extension)   |   |   | c. CITY                 |                 | -                             | STATE ZIP COL | DE                                 |         |
| (607) 796-<br>5. FIRST SHIPMENT  |   | NTT AS  | DI ICANT'S CONT         | DACTUALIO       | . PROPOSED LICENSE            | T             |                                    |         |
| SCHEDULED  | SCHEDULED   |   | LIVERY DATE             | HACTUALIS       | EXPIRATION DATE               |               | DEPARTMENT OF<br>NTRACT NO. (If Kn |         |
| 08/30/82   | 0/82 08/30/82 08/30/82                                |   | 08/30/82                |                 |                               |               |                                    |         |
| 10. ULTIMATE CONSIGNEE   | E   | RIS   |                         | 11. ULTIM       | ATE END USE                   | 1             | F. 11. 1                           | Part of |
| ATOMIC ENERGY  | Y OF CANADA,  | LTD.  |                         | (Include        | plant or facility name)       |               |                                    |         |
| b. STREET ADDRESS<br>RESEARCH CEN  |   |   |                         | 1               | ORE FLUX MAPPI                |               |                                    |         |
|  |   |   |                         |                 | ARCH CENTRE RE                |               |                                    |         |
| CITY - STATE - COUNTAY PINAWA MANITOBA   |   |   |                         | WA MANITOBA, C  | HIVADA                        |               |                                    |         |
| 12. INTERMEDIATE CONSI   | INTERMEDIATE CONSIGNEE RIS                            |   | HEROLET                 | -               | MEDIATE END USE               |               | E                                  |         |
| . NAME   |   |   |                         |                 |                               |               |                                    | -       |
| ATOMIC ENERGY  | Y OF CANADA I   | LTD.  |                         |                 |                               |               |                                    |         |
| b. STREET ADDRESS  |   |   | NONE                    |                 |                               |               |                                    |         |
| CENTRAL WAREHOUSE - BLDG 457   |   |   |                         | NONE            |                               |               |                                    |         |
| CHALK RIVER ONTARIO  |   | 13. EST D   | ATE OF FIRST USE        |                 |                               |               |                                    |         |
| 4. INTERMEDIATE CONSI  | INTERMEDIATE CONSIGNEE RIS                            |   |                         | MEDIATE END USE |                               |               |                                    |         |
| a. NAME  |   |   |                         |                 |                               |               | greater that could                 |         |
| b. STREET ADDRESS  |   |   |                         |                 |                               |               |                                    |         |
|  |   |   |                         |                 |                               |               |                                    |         |
| c. CITY - STATE - COUNT  | HY  |   |                         | 15. EST D       | ATE OF FIRST USE              |               |                                    |         |
| NRC (Include chem  | 17. DES   | CRIPTION  | V                       |                 | 18. MAX. ELEMENT              | 19. MAX.      | -20. MAX                           | 21.     |
| LICE THE PROPERTY.   | nical and physical form iment and components)         | of nuclear  | material; give dollar v | alue of         | WEIGHT                        | WT. X         |                                    | UNIT    |
|  |   |   |                         |                 | 驱                             |               |                                    |         |
|  |   |   |                         |                 | 1 5                           |               | †                                  |         |
| FISSION C  | HAMBERS - 2   | PIECES  | 5                       |                 | \$5940.00 FAC                 | H             | 100                                |         |
|  |   |   |                         |                 | 2 7                           |               | L SA                               |         |
|  |   |   |                         |                 | 11,880 SFCROS                 | 4             |                                    |         |
|  |   |   |                         | \$              | 11,880                        |               |                                    |         |
|  |   |   |                         |                 | S                             |               | 3                                  |         |
|  |   | 1.7   |                         |                 |                               |               | G1                                 |         |
| 3-   |   |   |                         |                 |                               |               |                                    |         |
| 2. COUNTRY OF ORIGIN<br>SOURCE MATERIAL  |   |   | NTRY OF ORIGIN          | La Company      | 24. COUNTR<br>SAFEGU          | ARDS (If )    |                                    |         |
|  | SA  |   |                         |                 |                               |               |                                    |         |
| U  | TION (Use separate shi                                |   |                         |                 |                               |               |                                    |         |
| U  |   | -85   | -                       |                 |                               |               |                                    |         |
| 5. ADDITIONAL INFORMATE Copy to PDR and 6. The applicant certifies that  | ACC 7-6   | pared in o  |                         | le 10, Code o   | f Federal Regulations, and    | d that all in | nformation in this                 |         |
| D. ADDITIONAL INFORMATION OF COPY to PDR and   | ACC 7-6 this application is pre- best of his/her know | pared in d  |                         |                 | b. TITLE MANAGER,             |               |                                    |         |