



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF THE ATTORNEY GENERAL
JOHN W. MCCORMACK STATE OFFICE BUILDING
ONE ASHBURTON PLACE, BOSTON 02108

FRANCIS X. BELLOTTI
ATTORNEY GENERAL

CHARLES CORKIN II, CHIEF
ENVIRONMENTAL PROTECTION
DIVISION
Tel: (617) 727-2265

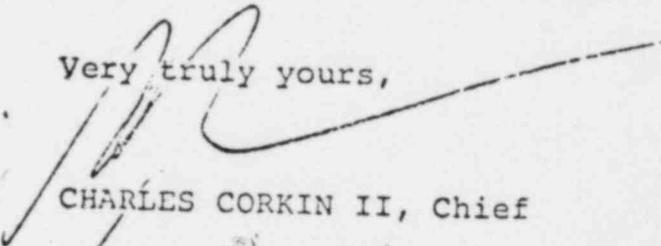
November 2, 1978

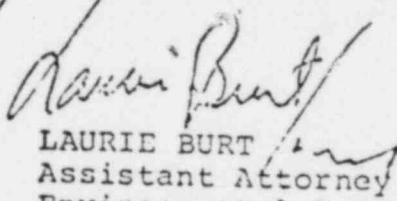
Guy Cunningham, III, Esq.
Assistant Chief Hearing Counsel
Barry H. Smith, Esq.
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

We are in receipt of Boston Edison Company's
Memorandum of October 20, 1978. We disagree and believe
circulation is appropriate.

Very truly yours,


CHARLES CORKIN II, Chief


LAURIE BURT
Assistant Attorney General
Environmental Protection Division
Public Protection Bureau
One Ashburton Place, 19th Floor
Boston, Massachusetts 02108

CC:JK
Copies to all parties
of record.

7812010044