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Department of Energy Washington, D.C. 20545 Docket No. 50-537 HQ:E:82:028

AUG 0 2 1982

Mr. Harold Denton, Director Office of Nuclear Reactor Regulation U.S. Nuclear Regulatory Commission Washington, D.C. 20555

Dear Mr. Denton:

AFFIDAVIT CONFIRMING DISTRIBUTION OF AMENDMENT XV TO THE CLINCH RIVER BREEDER REACTOR PLANT ENVIRONMENTAL REPORT

Enclosed is an affidavit confirming the distribution of Environmental Report Amendment XV to designated local public officials and representatives of Government agencies.

Sincerely, . Longemicker

John R. Longenecker Acting Director, Office of the Clinch River Breeder Reactor Plant Project Office of Nuclear Energy

Enclosure

cc: Service List Standard Distribution Licensing Distribution

13008

8208050309 820802 PDR ADOCK 05000537 C PDR

CLINCH RIVER BREEDER REACTOR PLANT PROJECT

ENVIRONMENTAL REPORT, AMENDMENT XV

CERTIFICATE OF SERVICE

Service has been effected on this date by first class mail to the following:

DEPARTMENT OF COMMERCE

Director NOAA Office of Ecology and Conservation U. S. Department of Commerce Room 5813 Washington, D.C. 20230

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DEPARTMENT OF INTERIOR

Director Office of Environmental Project Review Room 4239 U. S. Department of the interior 18th and C Streets, N.W. Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Director Office of Environmental Affairs U. S. Department of Health, Education & Welfare Room 524F2 200 Independence Avenue, S.W. Washington, D.C. 20201

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DEPARTMENT OF TRANSPORTATION

Water Resources Coordinator W/S 73 USCG, Room 7306 U. S. Department of Transportation 400 7th Street, S.W. Washington, D.C. 20590

Secretarial Representative U. S. Department of Transportation Suite 515 1720 Feachtree Road, N.W. Atlanta, Georgia 30309

EPA REGIONAL OFFICE

Environmental Protection Agency 345 Courtland Street Atlanta, Georgia 30308

ARMY ENGINEERING DISTRICT

U. S. Department of the Army Corps of Engineers P. O. Box 1070 Nashville, Tennessee 37202

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Executive Director Advisory Council on Historic Preservation 1522 K. Street, N.W., Suite 430 Washington, D.C. 20005

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NATIONAL LABORATORY

Associate Manager Battelle Memorial Institute Pacific Northwest Laboratories P. O. Box 999 Richland, Washington 99352

ATOMIC SAFETY AND LICENSING BOARD

Marshall E. Miller, Esq. Chairman Atomic Safety and Licensing Board U. S. Nuclear Regulatory Commission 1717 H. Street Washington, D.C. 20555

DEPARTMENT OF HOUSINGS AND URBAN DEVELOPMENT

Regional Administrator U. S. Department of Housing and Urban Development 75 Spring Street, S.W. Atlanta, Georgia 30303

ADJOINING STATES

Department of Human Resources Radiation Control Section Bureau of Health Services 275 East Main Street Frankfort, Kentucky 27601

Chief, Radiation Protection Section Division of Facility Services Department of Human Resources P. 0. Box 12200 1330 St. Mary's Street Raleigh, North Carolina 27605

LOCAL OFFICIALS

Honorable A. K. Bissell Mayor of Oak Ridge Municipal Building Oak Ridge, Tennessee 37830

. . . .

Mr. Gerald Largen County Executive Roane County Courthouse Kingston, Tennessee 37763

Mr. David O. Bolling County Executive Anderson County Courthouse Clinton, Tennessee 37716

STATE OFFICIAL

Director Bureau of Environmental Services Tennessee Department of Public Health Cordell Hull Building Nashville, Tennessee 37219

CLEARINGHOUSES

State Planning Office Grants Review Section 660 Capitol Hill Building Nashville, Tennessee 37219

East Tennessee Development District 5616 Kingston Pike Knoxville, Tennessee 37919 Page - 4

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OTHERS

Librarian Thermal Reactors Safety Group Building 130 Brookhaven National Laboratory Upton, Long Island, New York 11973

Utility Data Institute 2011 I. Street, N.W., Suite 700 Washington, D.C. 20006

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Shelley Kowkabany, Acting Manager Licensing and Environmental Burns and Roe, Inc.

Dated: July 28, 1982

SUBSCRIBED and SWORN to before me this <u>28th</u> day of <u>July</u> 1982.

Kando otary Public

JOHN G. RANDO NOTARY PUBLIC OF NEW JERSEY My Commission Expires July 30, 1985

My Commission Expires: __