

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
Texas Utilities Generating)	Docket Nos. 50-445
Company, <u>et. al.</u>)	50-446
)	
(Comanche Peak Steam Electric))	
Station, Units 1 and 2))	

NOTICE OF DEPOSITION

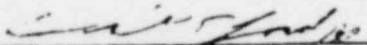
To: Randy Smith
c/o Texas Utilities Generating Company
2001 Bryan Tower
Dallas, Texas 75201

You are hereby notified that the Citizens Association for Sound Energy ("CASE") will take your oral deposition on Tuesday, June 22, commencing at 1:00 p.m. and continuing until completed. The deposition will be taken at the offices of Marshall Gilmore, Esquire, 1060 W. Pipeline Road, Hurst, Texas.

The deposition will relate to your activities during and knowledge of the construction of the Comanche Peak nuclear project and the performance of Charles Atchison. Among other things, it will relate to deficiencies in pipe whip restraints, backfit programs, conduit support problems, and other construction and quality assurance/quality control failures. You should be prepared to state your knowledge of any such matters and to answer questions as to the date, location, and circumstances of each.

You should bring with you all documents in your possession or available to you concerning the performance of Charles Atchison or otherwise related to Mr. Atchison.

The deposition will be taken under oath before an official court reporter.


William S. Jordan, III

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Counsel for Citizens Association
for Sound Energy

DATED: June 18, 1982