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UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
TEXAS UTILITIES GENERATING	)	Docket Nos. 50-445 and
COMPANY, <u>et al.</u>	)	50-446
	)	
(Comanche Peak Steam Electric	)	
Station, Units 1 and 2)	)	(Application for
	)	Operating License)

NOTICE OF DEPOSITION

To: Mr. Charles Atchison  
744 Timber Oaks  
Azle, Texas 76020

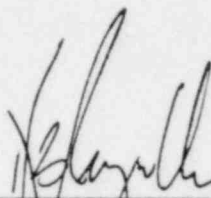
You are hereby notified that Texas Utilities Generat-  
ing Company will take your oral deposition commencing on  
Monday, June 21, 1982 at 1:00 p.m. and continuing until  
completed. The deposition will be taken at the offices of  
Texas Electric Service Company, 115 West 7th Street, Fort  
Worth, Texas, Room 1025.

The deposition will relate to allegations made in  
connection with Contention 5 of the Citizens Association  
for Sound Energy ("CASE"). Accordingly, you should be  
prepared to answer questions as to the date, location and  
circumstances of each of such allegations of which you  
have knowledge. You should also bring with you all

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documents on which you will rely and/or to which you will refer in your deposition or in future testimony before the Atomic Safety and Licensing Board.

The deposition will be taken before an Official Court reporter of Court Reporters Associated, 3616 Maple Ave., Dallas, Texas 75219.



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Nicholas S. Reynolds

DEEVOISE & LIBERMAN  
1200 Seventeenth Street, N.W.  
Washington, D.C. 20036  
(202) 857-9817

Counsel for Applicants

June 16, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
TEXAS UTILITIES GENERATING	)	Docket Nos. 50-445
COMPANY, <u>et al</u>	)	50-446
	)	
(Comanche Peak Steam Electric	)	(Application for
Station, Units 1 and 2)	)	Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Notice of Deposition" to Mr. Charles Atchison in the above-captioned matter were served upon the following persons by overnight express delivery (\*\*) or deposit in the United State mails, first class postage prepared this 17th day of June, 1982, or will be served by hand delivery the 17th day of June, 1982(\*):

\* Marshall E. Miller, Esq.  
Chairman, Atomic Safety and  
Licensing Board  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

Chairman, Atomic Safety and  
Licensing Appeal Panel  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\*\*Dr. Kenneth A. McCollom  
Dean, Division of Engineering,  
Architecture and Technology  
Oklahoma State University  
Stillwater, Oklahoma 74074

\*Marjorie Ulman Rothschild, Esq.  
Office of the Executive Legal  
Director  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\* Dr. Richard Cole, Member  
Atomic Safety and Licensing  
Board  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

David J. Preister, Esq.  
Assistant Attorney General  
Environmental Protection  
Division  
P.O. Box 12548  
Austin, Texas 78711

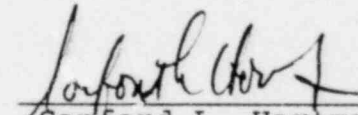
Chairman, Atomic Safety and  
Licensing Board Panel  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

Mr. Scott Stucky  
Docketing & Service Branch  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\*Mrs. Juanita Ellis  
President, CASE  
1426 South Polk Street  
Dallas, Texas 75224

\*Mr. Charles Atchison  
744 Timber Oaks  
Azle, Texas 76020

\*William S. Jordan III, Esq.  
Harmon & Weiss  
1725 Eye Street, N.W.  
Suite 506  
Washington, D.C. 20006

  
\_\_\_\_\_  
Sanford L. Hartman

cc: Homer C. Schmidt,  
Spencer C. Relyea, Esq.