

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

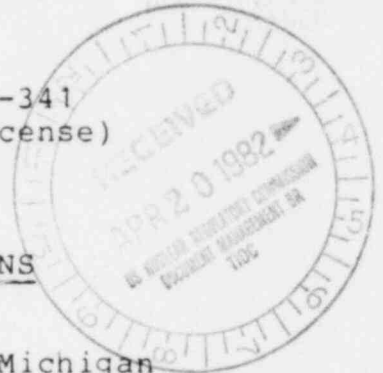
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)
)
THE DETROIT EDISON COMPANY,) Docket No. 50-341
et al. (Enrico Fermi Atomic) (Operating License)
Power Plant, Unit No. 2))

APPLICANTS' PROPOSED TRANSCRIPT CORRECTIONS

The Detroit Edison Company, Northern Michigan Electric Cooperative, Inc., and Wolverine Electric Cooperative, Inc. ("Applicants") request that this Atomic Safety and Licensing Board, pursuant to §2.750(b) of the Commission's Rule of Practice, adopt the following proposed corrections to the transcript of the prehearing conferences held December 18, 1978, and July 22, 1981 and the hearing sessions held March 31 - April 2, 1982 in the above-captioned matter:

| <u>PAGE</u> | <u>LINE</u> | <u>DELETE</u> | <u>INSERT</u> |
|-------------|-------------|---------------|----------------------|
| 15 | 25 | the | a |
| 16 | 1 | . | with Detroit Edison. |
| 39 | 8 | names | named |
| 98 | 11 | be overly | be not overly |
| 98 | 16 | leisurly | leisurely |
| 147 | 4 | remediate | remedy |
| 190 | 14 | tht | that |



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|-------------|-------------|-----------------------------|--------------------------------|
| 194 | 15 | beliee | believe |
| 221 | 19 | Masset | Madsen |
| 245 | 23 | 4A | 4 |
| 263 | 15 | Walter M. Street | Wayne H. Jens |
| 264 | 20 | William | Wayne |
| 291 | 16 | A (WITNESS ALESSI) | [nothing] |
| 295 | 23- 24 | dimension | diameter |
| 297 | 3 | under | onto |
| 302 | 4 | scope | probe |
| 303 | 15 | clippings | clip angles |
| 309 | 23 | to | through |
| 323 | 2 | Floorings | Borings |
| 325 | 15 | concrete. They | concrete, they |
| 325 | 16 | placed with noneffective | replaced with non-defective |
| 325 | 16 | clip angles where | clip angles. Where |
| 325 | 17 | accessible by a | accessible, a |
| 331 | 23 | raise the level | [nothing] |
| 332 | 12 | -- | weep holes |
| 333 | 1 | falsifications | false indications |
| 339 | 3 | common | time and |
| 344 | 5 | They conceded | He went beyond |
| 352 | 15 | sec. in snap | inspection |

| <u>PAGE</u> | <u>LINE</u> | <u>DELETE</u> | <u>INSERT</u> |
|-------------|-------------|------------------------|------------------------------------|
| 353 | 17 | paces | places |
| 403 | 25 | not | now |
| 406 | 9 | testimony on page 211, | testimony beginning on page 11, |
| 407 | 13 | Eckhardt | Eckert |
| 408 | 5 | Eckhardt | Eckert |
| 408 | 13 | Eckhardt | Eckert |
| 408 | 18 | national disaster | natural disasters |
| 409 | 25 | and next | annex |
| 411 | 25 | Mr. | Mrs. |
| 412 | 22 | towns | counts |
| 415 | 6 | draw up | send |
| 419 | 4 | Maybe the system | The emergency broadcast system |
| 428 | 12 | phone | foam |
| 432 | 3 | designed | designated |
| 436 | 19 | -- | pass |
| 437 | 18 | regime area | regime in the area |
| 437 | 19 | document. | documented. |
| 447 | 9 | Eckhardt | Eckert |
| 449 | 12 | -- | the population |
| 450 | 23 | -- | thirty minutes, |
| 452 | 4 | Sustained by a | standby |
| 456 | 2 | Let's | A (WITNESS MADSEN) Let's |

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|-------------|-------------|---------------------------|--------------------------|
| 463 | 11 | react. Immediately, he | react immediately. He |
| 464 | 23 | ethylene | effluent |
| 465 | 15 | ethylene | effluent |
| 465 | 17 | protective | protected |
| 465 | 18 | projectory | trajectory |
| 468 | 3 | State | state of |
| 468 | 4 | State | state of |
| 468 | 21 | KANEN | HUNGERFORD |
| 469 | 1 | KANEN | HUNGERFORD |
| 469 | 10 | KANEN | HUNGERFORD |
| 469 | 16 | KANEN | HUNGERFORD |
| 469 | 21 | place | plate |
| 470 | 3 | KANEN | HUNGERFORD |
| 471 | 6 | plan were really | plan really |
| 473 | 2 | to | 50 |
| 473 | 8 | 70 | 7 |
| 475 | 19 | plant | plan |
| 478 | 3 | pass | path |
| 478 | 9 | pass | path |
| 479 | 15 | HUNGERFORD | KANEN |
| 479 | 22 | HUNGERFORD | KANEN |
| 480 | 3 | HUNGERFORD | KANEN |
| 481 | 16 | Eckhardt | Eckert |

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|-------------|-------------|---------------------------|--------------------|
| 482 | 5 | are determined | are not determined |
| 483 | 10 | have | halve |
| 486 | 13 | latteral | lateral |
| 487 | 1 | -- | decrease, |
| 487 | 8 | by underworks | under works |
| 491 | 14 | in | and |
| 491 | 15 | particular. | particulates. |
| 492 | 4 | energy are | inventory is |
| 492 | 13 | A (WITNESS HUNGERFORD) | [nothing] |
| 498 | 13 | shouldering | sheltering |
| 498 | 25 | cryptography | cartography |
| 499 | 1 | 7.5 | 7.5 minute |
| 500 | 4 | datum meant | datum. The average |
| 502 | 12 | do all | two stall |
| 504 | 7 | liberated | at liberty |
| 508 | 9 | weld | weight |
| 508 | 16 | INE | I and E |
| 508 | 17 | INE | I and E |
| 508 | 17 | 7902 | 79-02 |
| 508 | 17 | extension | expansion |
| 509 | 8 | 7902 | 79-02 |
| 509 | 14 | eighth | base |

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|-------------|-------------|------------------------|------------------|
| 509 | 18 | 7902 | 79-02 |
| 547 | 15 | licensing any | licensing. |
| 547 | 16 | particular | Particular |
| 547 | 16 | or | are |
| 547 | 16 | and understand | and I understand |
| 554 | 13 | accuracy | adequacy |
| 554 | 21 | truck's position to | juxtaposition of |
| 569 | 13 | an | and |
| 571 | 13 | the | two |
| 574 | 4 | route. You | route, then |

Respectfully submitted,

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April 19, 1982

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| | | |
|-----------------------------|---|---------------------|
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| (Enrico Fermi Atomic Power |) | |
| Plant, Unit No. 2) |) | |

CERTIFICATE OF SERVICE

I hereby certify that I have this 19th day of April, 1982, served the foregoing document, entitled "Applicants' Proposed Transcript Corrections" by mailing copies thereof, first class mail, postage prepaid, and properly addressed, or by personal delivery as indicated, to the following persons:

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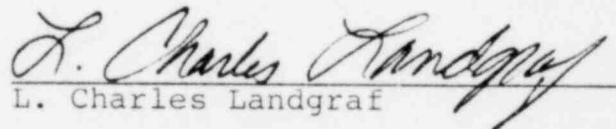
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