

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

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IN THE MATTER OF
LOUISIANA POWER & LIGHT COMPANY
(WATERFORD STEAM ELECTRIC STATION,
UNIT 3)

DOCKET NOS. 50-382

NOTICE OF APPEARANCE



NOTICE IS HEREBY GIVEN that the undersigned attorney general and a member of his staff herewith enter an appearance in the above captioned matter as counsel of record for Intervenor, the State of Louisiana. The following information is provided in accordance with 10 D.V.R. § 2.713(b):

I.

NAME: William J. Guste, Jr.
ADDRESS: 234 Loyola Avenue
7th Floor
New Orleans, Louisiana 70112
TELEPHONE NUMBER: 504/568-5575
ADMISSIONS: Supreme Court of the United States
Supreme Court of Louisiana
United States Court of Appeals for the 5th Circuit
United States District Courts for the Eastern and Middle Districts

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NAME OF PARTY:

State of Louisiana
Department of Justice
234 Loyola Avenue
7th Floor
New Orleans, Louisiana 70112

II.

NAME:

Linda B. Watkins

ADDRESS:

7434 Perkins Road
Suite C
Baton Rouge, Louisiana 70808

TELEPHONE NUMBER:

504/766-8610

ADMISSIONS:

Supreme Court of Louisiana

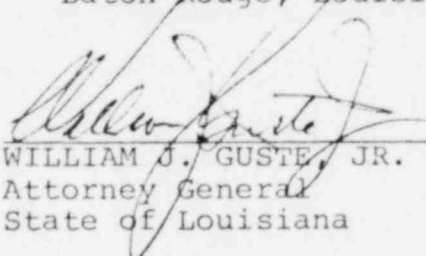
United States Court of Appeals
for the 5th Circuit

United States District Courts
for the Eastern, Western & Middle
Districts of Louisiana, Southern
District of Texas, Supreme Court
of Texas

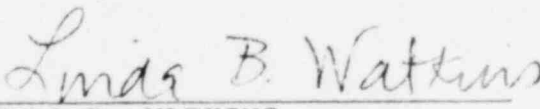
NAME OF PARTY:

State of Louisiana
Department of Justice
7434 Perkins Road
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Baton Rouge, Louisiana 70808

DATED: _____



WILLIAM J. GUSTE, JR.
Attorney General
State of Louisiana



LINDA B. WATKINS
Assistant Attorney General
Department of Justice

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

IN THE MATTER OF

LOUISIANA POWER & LIGHT COMPANY

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(WATERFORD STEAM ELECTRIC STATION,
UNIT 3)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that copies of the foregoing "Notice of Appearance" for William J. Guste, Jr. and Linda B. Watkins in the above captioned proceedings have been served on the following, by deposit in the U.S. Mail, on this _____ day of _____, 1982 and to all others on the attached list.

Linda B. Watkins

LINDA B. WATKINS
Assistant Attorney General

1. Secretary to the Commission
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555
ATTENTION: Docketing and Service Section
2. Executive Legal Director
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8. Chairman, Atomic Safety and Licensing
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