

ANTHONY C. BEILENSEN  
23RD DISTRICT, CALIFORNIA

COMMITTEES:  
COMMITTEE ON RULES

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

May 14, 1981

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Mr. Herbert E. Book  
United States Nuclear  
Regulatory Commission  
Region 5  
1990 North California  
Boulevard  
Suite 202  
Walnut Creek, California 94596

Dear Herb:

I very much enjoyed meeting you last Thursday during the NRC testing at the Veterans Administration/Brentwood waste disposal site.

I have enclosed for your review a series of questions and comments regarding the disposal site which were received by our office from Dan Hirsch, representing the Committee to Bridge the Gap. Larry Scamper has indicated that he would appreciate your forwarding him the enclosed Bridge the Gap material after you have had an opportunity to examine it. Please feel free to contact me at (213) 345-1560 or (FTS) 796-3006 so that we may further discuss this matter.

Thank you again for your assistance. I look forward to talking with you.

Sincerely,

*Joan Shaffran-Brandt*

Joan Shaffran-Brandt  
Legislative Assistant to  
CONGRESSMAN ANTHONY C. BEILENSEN

Enclosure

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PDR FOIA  
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